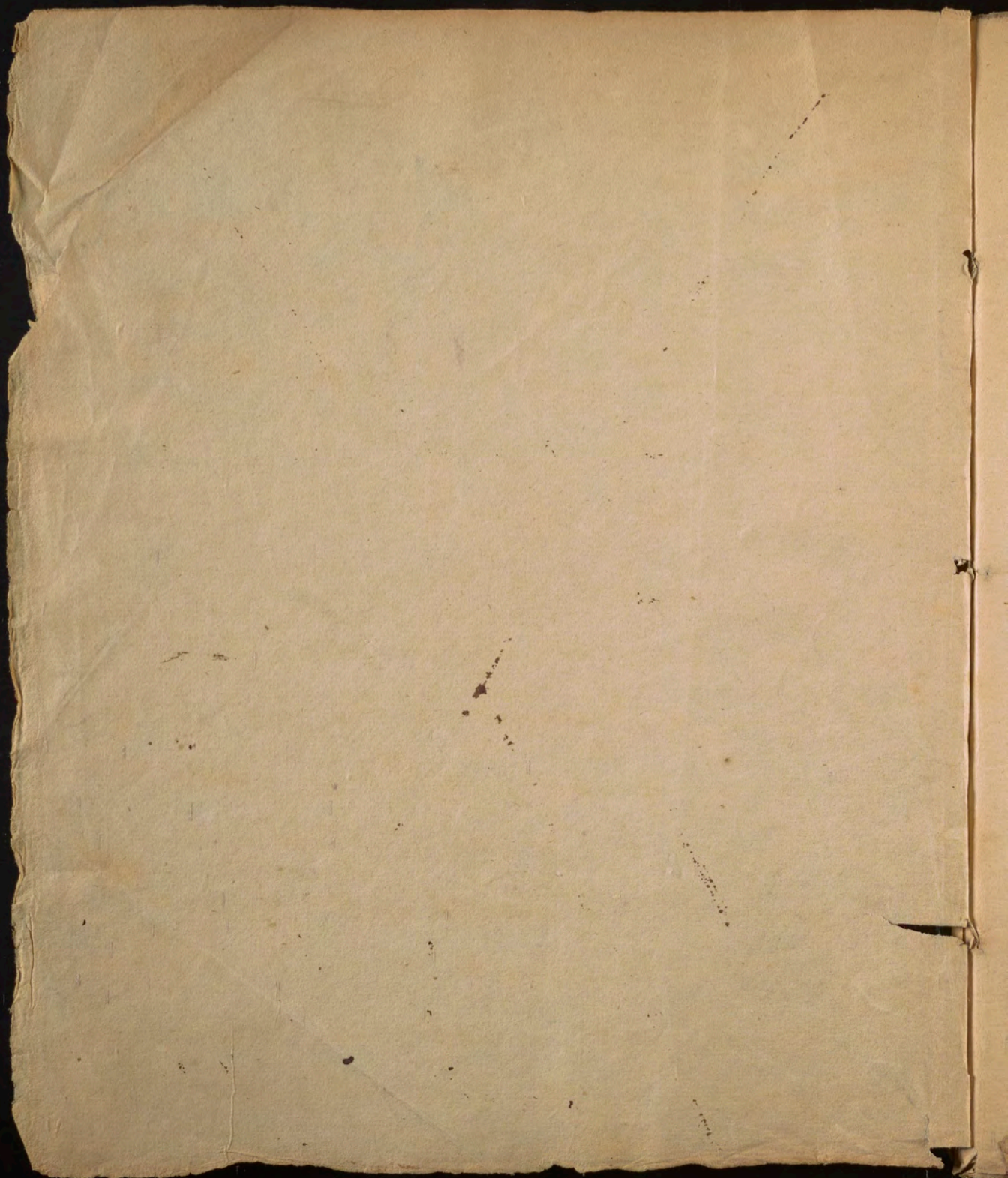


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the Schoolmen Therapeutico - or
~~Hoigis~~ the methodus curandi, that is
 the Art of curing Diseases founded upon
 a knowledge of all their Causes. ~~This part~~
~~of our course~~ ^{It} is a necessary ~~to~~ introduction
 to our lectures upon the practice of
 Physic. It will save us much trouble
 and time, when we come to consider the
 different Remedies which are indicated in
 the cure of Diseases, & the best time &
manner of applying them. ~~For~~ It is
 alike contrary to my duty & inclination
 to enter into a detail of the ^{Virtues & Doses} different
 Articles of the Materia Medica. This
 you will receive with more advantages
 than I am able to give it, from the

✓ which I conceive to be necessary in
our for physicians to work with, and
shall afterwards point out as far as I
am able, the manner of using them.
In so doing I shall consider Disease
only in its simple, or Unit - State -
In the practice of Physic - I shall treat
on all the ~~various~~ forms - States & Seats of
Disease -

As In considering the operation of Medic-
ines you will perceive that I desire the
history of Imperfections, that is all med-
are intended to act by increasing them,
or lessening them, or by giving them a

Professor of the materia medica. I shall
 barely name the different Clases of medicines
 and explain as far as I am able their
 manner of Operating. Or in other words
 I shall only ^{furnish you with a view of all the} ~~open to your view an Arsenal~~
~~tools I intend to work with~~
 filled with all the weapons of our warfare.
 In our lectures upon Diseases, I shall
 endeavour to apply them to the real com-
 = bats which take place between those Dis-
 = eases and the life of Man.

Before we proceed to consider the different
 Clases of medicines, I shall deliver a
 few preliminary remarks, ^{upon the} ~~concerning~~
 the treatment of diseases. They are intended
 to produce a careful ^{serious} ~~and~~ view of them
 in all their parts & relations before we
 venture into that conflict with them

~~¶ In entering upon this subject we are
met ^{by} ~~with~~ several objections to the healing
Art. Attempts have been made to not only
to depreciate the science of medicine, but to
show that it is altogether useless, and that
discons]~~

= new direction. Of course it will be
necessary to in order to understand this
part of our subject to be intimately
acquainted with the laws that govern
impression. I have called them the
laws of sensation. I shall therefore repeat
them ~~to you~~, especially as some of the
Gent: who now heard me, were not
present when they were delivered. —

which is ^{to} end in their cure, or in the
 loss of the life of a patient ~~It~~

The first ^{Article} ~~thing~~ that occurs in our Syllabus
 is an inquiry into the powers of nature in
 the cure of diseases. This is an important
 subject. Whole Volumes have been written
 in favor of these powers, and so highly have
 they been appreciated, that physicians have
 been called from Hippocrates down to the
 present day "the servants of nature" - that
 is - persons whose business is only to watch
 and second all her operations in curing
 diseases. These powers of nature were supposed
 by De Stahl & his followers to be under the
 direction of the soul which when employed
 in rectifying the disorders of the system
 was called "Anima Medica", and her

✓ to I have only to

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5

Operations, - the *Vires viscerum indicatrices*.
upon this subject I shall read to you an
extract from an Oration on the diseases of
the Indians which I delivered before the American
Philosophical Society in the year 1792. This
Oration you will find in the 1st vol. of my
Med: Inquiries & Obs.^{ns}. I am the more
disposed to read the passage to you upon
the powers of nature, that I may vindicate
~~myself from a charge of having derived~~
~~my Opinions & views of them from D Brown,~~
~~and to show you that the prin. parts of the~~
principles & practice I am now teaching
from this Chair were ^{adopted by me}
^{above} thirty years ago. p: 41 ^{Vol. 38}

See also Husband in Bill. Med.

One evacuation
not enough for a disease.

Med: Vol. IV

6

In the

v

^{not} ~~nor the only~~ singular in thus opposing the ~~original~~ ^{healing} ~~power~~ of the powers
A I am the original, ^{long ago} ~~opponent~~ ^{declared that} of the powers
of nature. Dr Sydenham ~~made her~~ ^{declared}
she should not be trusted in violent diseases,
and particularly that the cure of the plague
should be taken wholly out of her hands.
Dr Willis gives the same advice. ~~in~~ his words
are " the plague has this peculiarity, that the
cure is not to be left to nature, but we must
fight against it always with remedies taken
from art." ^{go to p. 10 =}
But why need I mention Autho:
^{ritis} in favor of repudiating the powers of na-
ture in the cure of diseases? There is scarcely
any physician who does not do ^{it} every day of
his life, what affinity does it in a pleurisy,
& ~~Opisthos~~ in a Dysentery bear to follow the tendencies
of nature? and yet where is the physician
who does not use ^{the lancet & opium} ~~these remedies~~ in the cure
of those diseases? The great diversity
in the opinions of physicians respecting the

has been said

O In addition to what I have ~~said~~^{hearing}, I shall
 only remark further upon the powers
 of nature, that sickness & death in dumb
 Animals (in whom these powers exist in
~~this~~ their utmost vigor) are nearly synoni-
 -mous ~~words~~^{those powers}, — owing to ~~their~~^{being}
 too feeble, or ~~too~~^{too} improperly directed ~~as~~
~~not~~ to cure their diseases. ~~from the catarrhs~~
~~the~~ Bilious fever, Abscesses, & even a Catarrh
 so easily & generally cured in the human
 species, it is well known are ~~often~~^{often}
 fatal diseases among domestic Animals.
 I might here proceed further, & show
 the pernicious influence of the operations
 of nature in the morals & politics, as
 well as in medicine. Folly & vice of every
 kind are the fruits of "following nature"
 The convulsions & distresses which have

Salutary power of Nature has arisen chiefly from
this contemplating them in different situations of
the system viz: in health & in sickness. In the
former state of the system, she is active - regular
& correct in her operations, & equal to all her
exigencies. But in sickness - the reverse of
this order & regularity takes place. "While one
part is prostrate, another overacts its part.

There is no reciprocity of action in the different
systems. The Capacity of life ceases to pervade
them equally. all natural sympathies ^{or affinities} are
~~depowered &~~ destroyed, even of parts contiguous to
each other, & most intimately related." In
^{Richardson's} short, in all violent diseases, nature is
oppressed, or like a drunken man ~~rolling~~ in a
dark room, reels to & fro, without ^{being} finding
able to discover either window or door, to
or if he ~~does~~ ~~stumbles~~ against it by accident
he reaches one of them, ^{he} stumbles against

now
~~lately~~ afflicted to great a part of our globe,
are the effects of the Rulers of mankind follow-
-ing Nature'. As well might we subscribe
to the boasted, but Absurd Omnipotence of ^{human} Reason
-son in ~~respects~~ ^{enforcing} ~~the~~ ^{us} ~~moral & political~~ ^{to mankind in their} pursuits
of ~~mankind~~ of Moral & political happiness,
as admit of the salutary operations of Na-
-ture in the cure of ~~the~~ ^{the violent} ~~most~~ of the diseases
of civilized life. In such diseases it is our
duty when ~~ever~~ we ~~see~~ meet with them
in a sick room, always to treat Nature
as we would a noisy dog or Cat in the
same place, — that is, — turn her out
of the room, & shut the door upon her.

In thus rejecting the operations of
Nature in curing diseases, let us not
deprive Ourselves of the benefit of which may
be derived from observing even his feeble,

it with so much force, as to break ^{both it} ~~both~~
and his neck together. — return to p: 82

= from p 8 ~~the disease says~~ Dr. Mosely speaks
of nature in the following terms: "Whatever
may be the necessity of one evil in the works
of nature to remove another, or the utility
of such remedies as fewer of which people
die, I am of opinion that diseases should
seldom be left to nature, & were I not
confirmed in this opinion by my own practice
in the dysentery, I should be inclined to it
from the success of Sydenham, who took
some diseases out of her hands, when
her methods are uncertain, & gave them
a speedy termination.

For my part p: 82 the Dr) I have no
opinion of nature as a medical Despot,
nor of obsequious physicians as her
ministers, which may be thought heavy

ill directed, or disproportioned efforts in medicine.
 In the beginning, or during the prevalence of ^{epidemic}
 epidemics, great advantages may be derived
 from attending to those symptoms in persons
 who are but slightly indisposed, & not so ill as
 to be confined by them. This will be best
 done by observing those symptoms in country
 people, if the Epidemic prevails in a City, and if
 persons ⁱⁿ gentle or high life if it prevails
 among the common people. If at such
 times persons slightly indisposed have Colic
 or sick stomachs; attack the Epidemic with
vomits and purges. — If they have profuse
hemorrhages from the nose, he-
moroidal vessels, or uterus, — ~~they~~ resort
 immediately to the lancet — If they have
 a universal tendency to bleat — have recourse
 to sudorific medicines — If they have
 slight coughs, — suspect the lungs to be
 deeply affected in the subjects of the ^{raging} ~~epidemic~~

in the temple, where the high priest him-
-self viz: Hippocrates says "Nature
wins Diseases". — The words of m: Riche-
-rard upon this subject are ~~still more~~ ^{well}
worthy of our notice. "In disease probably
meaning a fever, — the circulation becomes
purely mechanical, — and animal matter,
more like common matter". — of course
~~nature loses~~ Return to p: of 8 H

Epidemic. — If persons lightly indisposed
complain of head aches, — suspect the brain
to be dangerously affected in your patients
who are confined by the disease. If they
are affected with boils, or eruptions on the
skin, — fly to applications which produce
artificial diseases on those parts, & lastly
if they complain of a sore throat, & hawk
and spit more than usual, pour in
mercury as soon as possible to discharge
the disease by a salivation. ^{By discharge} Again — in
addition to these aids to be drawn from
the mild forms of an Epidemic, an advan-
- tage may sometimes be derived from ex-
- tending our views ^{by & enquiring} further, whether the
same Epidemic prevails among any of
the domestic animals of the country. If
it ~~does~~ ^{do}, let us examine its principal

As the same remarks apply to individual
& Chronic Diseases. The tendencies of nature
should be observed, and her ~~feeble~~ efforts assisted,
or ~~assisted~~ by medicine when they are too feeble
to cure them. — How far follows nature ^{in this}
taking &c &c

In short - nature ~~should be~~ may be
compared to a post on a high road which
often points out the way we should go, with-
out moving a step to ~~conduct us~~ accompany
us on our journey. —

Heat, and determinations. By means of
 the ~~feble~~ light though feeble, which may
 be thus obtained ^{from} watching the operations
 of nature, we may be led to the use of
 Remedies which may vanquish an Epidemic
 in its worst and most ^{dangerous} formidable forms.

In observing a disposition in nature
 to throw off a mild disease by a single out-
 -let, let us beware how we rely upon
~~a single~~ one outlet in such diseases
 as are violent. It has been said, by opening
 any other ~~conjunction~~ besides that to w.
 Nature has pointed, — we thwart her
 & thus retard, or prevent a cure;
 Salutary Operations, — but this is not
 true, and is contradicted daily by the
^{successful} practice of Physicians of every sect in
 Medicine. In a tendency to sweat in a
 plummy — we bleed and purge without

V But again - the tendencies of nature sh^d.
be followed not only in Epidemics, but in
~~Individuals~~ the treatment of the diseases of
individuals in different Ages - of this I shall
~~sometimes~~ In infancy the inclines to throw
off ~~plethora~~ offensive humors upon the head -
here - ~~the~~ we sh^d. divert them to the ears -
- In youth the inclines to throw plethora
upon the lungs - here we sh^d. divert it by
cups - blisters & issues - to the breast, and
stimulating applications to the axillae -
In old age the inclines to throw disease
upon the bowels & lower extremities - here
we sh^d. assist her by ~~be~~ purges - and thinner-
-galing applications to the feet. but more
of this when we come to speak of revulsive
remedies. It is remarkable something analogous
to these changes in the Determination of the
fluids takes place in pregnancy. In its
first stage, they are determined to the head &
stomach - In its 2^d to the bowels - & in its last
when the system partakes of most weakness to the

hoping a salutary Discharge by the pores.
 - In a Diarrhea - we accelerate the cure
 by adding to the ^{natural} discharges ~~brought on~~
~~by nature~~ ^{by} the bowels, discharges from
 the Stomach & pores ~~by~~ by emetic
 and sudorific medicines. ~~In a word~~ ^{By absurdly at-}
 tempting to throw off the whole of a violent
 disease by a single Outlet, we ~~produce~~ ^{produce}
 the same ^{fatal} consequences which sometimes
 occur from an affrighted, ^{congestion} ~~affrighted~~
^{attempting to} ~~escaping~~ from a ~~burning~~ ^{on fire} ~~thrill~~ ^{by}
 a single door, whereas by opening all
 the immunities of the body to a ^{violent} ~~disease~~
 we permit it to ^{escape} ~~escape~~ without ~~danger~~ ^{the same}
 ease and safety that ^{20,000} ~~armies of Romans~~
^{were wont to} ~~retire~~ ^{& independant} from the numerous
 of the Roman Amphitheatre.
 Doors ~~using one above each other~~ ^{of}

= lower extremities in which they show
themselves by pain and ~~adematous~~ swell-
-ings.

v Dr Lighorn says it was always un-
-safe to cure them in the Island of
Minorca. p. 78.

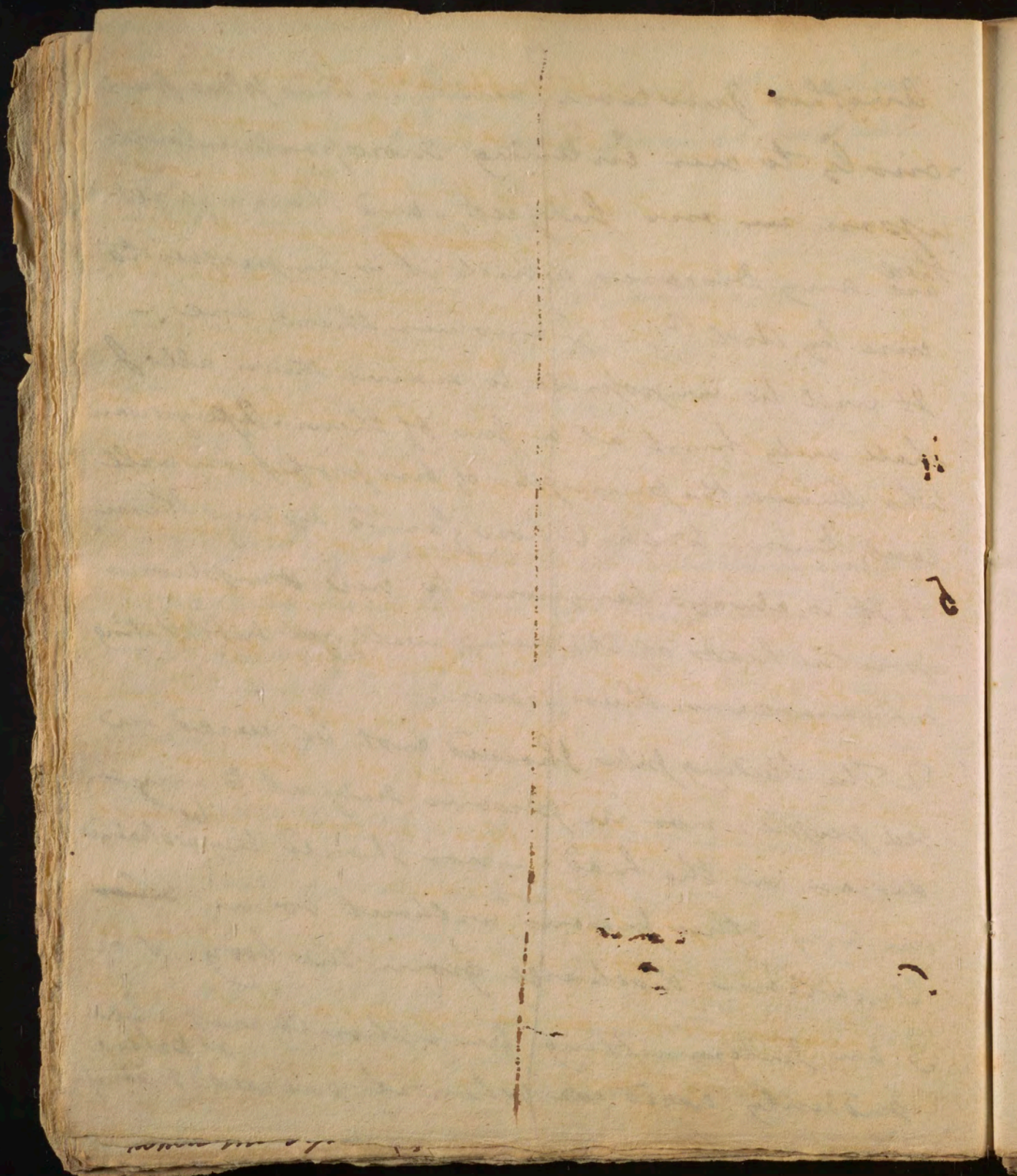
Another Question arises in this place previous-
-ously to our entering more particularly
upon ~~an~~ our Subject, - and that is; are
~~there~~ ^{are} any Diseases which it is improper to
cure by Art? - I answer there are. -

It will be impossible to name them all. I
shall only hint at a few of them. A physician
who knows the principles of his profession will
easily know - when & how far to extend them.

1 It is always dangerous to cure Eruptions
upon the head of Children, without substituting
a Diarrhea in their room.

2 The bleeding piles should not be cured in
old people, nor in persons subject to any
disease in the head. - nor should they ^{be} restrained
in any other persons without some ~~other~~
Vicarious discharge from the body. ✓

3 An Intermitting fever should not be
suddenly cured ~~or~~ when it succeeds ^{or palsy.} madness.



It diffused a local & suffocated fever through
the whole system. The late Dr Bond was so
much convinced of this truth, that he used
to send marines to a ~~part of~~ Swamp in
Gloucester County in New Jersey in order to
infect them with the intermitting fever.

§ The Gout in the limbs should be cherished
when it succeeds melancholy, or mania

§ The Rheumatism should not be cured
when it relieves pulmonary Consumption, or
succeeds to madness. The Daughter of Dr
Monroe ^{of Edin} has been twice deranged in conse-
quence of her being cured of a Rheumatic
pain in her ^{head} ~~joint~~. Her mania was cured
by a return of that pain.

§ Letters, and ~~let~~ ^{chronic} ~~four~~ in old people should
be ~~be~~ ~~with~~ ~~touch~~ approached with
a trembling hand by a physician. They

+ The use of a Cough in an old man has once
induced death. Condy

v of Gutta rosea - or of a red & pimpled
face ~~had~~ in one instance ^{to} produced palsy,
and another Epilepsy. in ~~his practice~~.

are often the means of ~~preserving~~ life. ~~I~~
 I have twice known death to ensue from
 the healing of a sore upon the leg in old
 people. — Habit in these cases renders the
 system insensible to vicarious, or substituted
 discharges. Dr. Darwin ^{he had known} relates that ~~the~~ cure
 of the ascites should be ~~not~~ relieved by
 tapping (for it is rarely cured by it) when it is
 of long continuance, ^{but} with great caution.
 Brown ~~had~~ the torpor induced by the
 pressure of the ~~food~~, water, ^{the lymphatics} they are incapable
 of acting when relieved by tapping. Under
 these circumstances the distention of the
 abdomen becomes a necessary stimulus
 of life. I think I have seen death induced
 by tapping in a few days in persons who
 had carried water in ~~their~~ ^{the} ~~but~~ abdomen
 without much inconvenience for many
 months, & who might probably have

N Besides accidental Cures are now and then made by the
Lymphatics being cured by long pressure so as to afford ~~an~~ an
external ~~circulation~~ ^{exit} thro' the abdomen, and off for the water, & afterwards
to prevent by absorption, its reaccumulation. see Med. Hunter

¶ Unhabitual discharge of sweat from
the feet should not be cured too suddenly.

Dr Durr relates a case in which a
suppression of this discharge was
followed by the dyspepsia, & the loss of
four teeth.

¶ The Ach should not be cured where
it affects persons in Hippochondriasis, nor
where it has relieved any other disease
until ~~that~~ ^{the} the predisposition to that dis-
= case be removed.

~~to not should long protracted the
habits be suddenly left off in eating - drink-
= king - or the use of Tobacco &c~~

10 Even a Gonorrhoea benigna
should be not be suddenly cured when
it relieves other diseases. It cures Inter-
= mitting fevers in Malariae. - It cures pul-
= monary consumption in a Capt Smith, & it has

lived ⁵⁰ several years with tolerable comfort
in the same condition of their systems. ¹⁷
~~not only~~ These are but a few diseases which
it is sometimes unsafe to cure - But there
^{10th} are sometimes pains with but little disease,
that from habit become necessary to the
preservation of life. Of this Dr Darwin relates
a remarkable instance in a lady who died
of a chronic disease
in consequence of the extraction of some
~~few~~ teeth from which she had been in the
habit of suffering pain for several years.
The cases in which pain becomes a necessary
stimulus of life are happily ~~but few~~, &
can exist only in ^{in old people} a ~~low debilitated state~~ ^{or in} ~~where~~
~~long protracted debility~~ ^{Time too}.
~~any~~ many of those which have been enumerated.
In entering upon the cure of diseases,
it is incumbent upon us -
1. To consider the Country, the Country, the

certainly relieved ~~Rich^d Jenkins~~ the vomiting
Epistaxis, & Diarrhoea of Rich^d Jenkins in the
Hospital. Decr 1867.

1.

✓ Heat, and Cold, moisture & dryness, &c
have a sensible influence upon them, &
require a constant accommodation of
our prescriptions to them. But ~~again~~ Revol-
-ut further the protracted state of the vesical
& haemorrhoidal diseases formerly mentioned.
The former extend to Sily, the latter to
Tab & much. But again -

the City - and even the Village in which ~~we~~
diseases offer themselves. The diseases of cold
and warm climates require a very different
and opposite treatment. - Diseases of climates
alternately cold, & warm, require a treatment
different from them both. Again - the
local circumstances of ^{countries} ~~a country~~, related as
^{they are} ~~it is~~ to mountains - marshes &c often
require a specific treatment when they are
removed but a few degrees from each other
in point of latitude. From a neglect of this
dissection, much mischief has been done
by physicians in all ages & countries.

2 The seasons of the year should never
be lost sight of in the treatment of dis-
-eases. ^v No two successive Epidemics are
ever so perfectly alike as to bear exactly
the same treatment ^{even} in the ^{a successive} same

V See in common place book n^o 2 cases of
Epidemics requiring drugs one year - V See
Another year.

The Remitting & Intermittent fever of Bath,
~~never~~ yielded before the year 1799 to the Willows
Bark - since that time ^{Mr White tells us} - it has required
the more powerful tonic ^{of Iron} of Bark to
cure it. ~~What a Whelp.~~

The inhabitants of Petersburg & of other
cold countries bear large quantities of Ardent
Spirits without being intoxicated by them -
The Laplanders laughed at Limmons when
he cautioned them against using Aconitum
a poisonous weed in their broths, and it
is well known the inhabitants of Egypt
require stronger purges than people of other
nations. D. Hunter says ^{the same thing} ~~the same thing~~

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Season. A physician should therefore study
even the diseases of every season as it revolves,
with the same care, that he did ~~to~~ those
diseases, the first time he saw them. ✓

3 The relative force of different diseases should
be attended to, if more than one disease should
prevail at a time; and the practice should
always be suited ^{to the predominating} ~~that to that disease~~.

- This rule will easily be understood by
recollecting what was said formerly upon

the laws of Epidemics.

4 National ^{dispositions} ~~or~~ habits should be ^{studied} ~~attended to~~
in prescribing for diseases. The influence,
^{climate but of} Diet - Dress - intellectual & moral habits,
and even amusements, often influence
the character & force of diseases in persons
who visit foreign countries. The natives
of Barbadoes ~~are of~~ the Intermittents

in Culcutta
require more active medicines of all
kinds than the natives of that part of
the East Indies.

~~✓ Double the quantity of Bark is necessary
to cure an Intermittent that is required
to cure the same Disease in an European
Country.~~

are often attended with a ~~critical~~ swelling
 in one of the legs. The natives of that Island
 discover that Symptom in foreign Countries,
 when they are attacked with intermitting
 fevers. ^{I have observed it in the female servant of a clergyman's}
^{family from Barbados.} The natives of Cold climates are
 the principal Victims of the yellow fever
 in the West Indies, and often from the
 Physicians of the Islands using the same
 feeble practice in that disease, which they
 use in ^{its} milder grades in the native
 citizens. An Intermitter in a native
 of Ireland seldom yields to Quack without
 of if he be affected by it the first year
 after he arrives in the middle states ^{of America,}
 while the same disease is easily cured by
 a few Doses of Quack in an old citizen of
 our Country. ^{This} From an inattention to
 national peculiarities of Constitution in

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an American ²¹ Captain, Jones saw an
alarming
abscess in the lungs needed a simple plume-
-ry in the City of London owing to his being
losing but eight ounces of blood. This
patient too was attended by the celebrated Dr
Fothergill. In an Army ^{or many in hospital} ~~composed~~ ^{composed}
of men of different nations, ^{or men of the same} ^{revolutionary} this war is of
nations, but of different states,
great consequence. During the late ^{the} war the
the diseases of the
Soldiers from new England diseases were all
marked with more or less homesickness,
(a passion of the most debilitating nature) &
of course forbade the use of depleting remedies
in the extent in which they might otherwise
have been indicated. The diseases of the soldiers
from Virginia were marked with at the
same ~~the~~ time, with a passion of another
kind ^{Indian bread, &} ^{daily} - the
habitual ^{kind} - it was for salted meat, - the
- Diet of this country, and it was not until

✓ The same remark applies to medicines. Twice the quantity of Bark is necessary to cure an Intermit. in the W. Indies ^{that} is necessary in our European Country.

For Food & Drinks

5 ~~The~~ The appetites of the natives of Europe should not be neglected in sickness ^{by an American physician.} The German and the Frenchman ~~are~~ recover most rapidly upon food & wine, - The Englishman's Gross system is invigorated best by these small liquors, - the Scotchman's by Barleybroth and porrage, and the Irishman's by potatoes & Butter milk, and ardent Spirits.

⑥ ~~Story of wax & brick~~ ~~idea of appearance~~

It is from neglecting to attend to these ~~dispositions~~ ^{dispositions} ~~unperceptions~~, that we often see the same remedy do good in one case, & harm in another under apparently equal circumstances. Recollect the fable of the wax which upon observing a brick to be ~~become~~ hardened by fire, threw itself into the fire, and was consumed by it. Dr. Burton has

These articles of diet were

22

~~They~~ ~~the~~ ~~was~~ prescribed for them, that this disease
were completely cured. — The benefit of this
feeding them with their early domestic food,
was much increased by the pleasure of its
being associated with the remembrance of the
^{happy} home-place & society in which they had been
accustomed to eat them. ✓

6 Under this head it may not be improper
to glance at the forms of Government under ^{ch.} which
our patients have resided, and the Religions they profess.
of ~~the~~ ^{of both} influence upon the body & mind in the
production and ~~complexion~~ ^{character} of diseases.

7 The Individual ^{predispositions} ~~temperaments~~ of our patients
should be consulted in all our prescriptions
as divided into bilious, nervous, lymphatic, &c.
~~The sanguineous, bilious, lymphatic, &c.~~
~~Intestinal, Aphetic, phrenetic, lymphatic, &c.~~
They all require some variety in the Remedies necessary
to remove common diseases. ©

8 Many persons have certain peculiarities
in their Constitutions which are
as into

recorded another fable that more forcibly illustrates
the disadvantages of not attending to ^{individual} ~~the~~ ~~provisions~~
^{& to the existing condition of the system.} A mule loaded with a bag of ^{salt} ~~wool~~,
and an ass loaded with a bag of ^{wool} ~~salt~~ set out to
ford a river together. They both staggered under
their respective loads. The mule at length fell,
by which ^{means} the water penetrated his bag of salt
- and washed away a considerable part ^{of it} into the
river. The mule rose, and ~~he~~ went on with ease.
Afterwards. The ass upon beholding his companion
so much lightened & relieved by his fall - laid
himself down in the river. ~~upon~~ his bag
of wool was penetrated by the water, ~~upon~~ which
added ~~to his~~ so much to its weight, that he
attempted in vain to rise, & perished in the
stream. In a word - as one man's meat
(to use a common saying) is another
man's poison, so one man's cure
is often another man's ^{death} ~~poison~~.

This remark upon the difference

Sometimes natural, & sometimes acquired. It is called Idiosyncrasy. It extends to diet, medicines, and even to certain sounds & sights. They should be well known by a physician, & strictly attended to in all his prescriptions.

9 The Habits of sick people as to their diet & drinks should be studied by every physician before he prescribes for them. These habits relate to Quality & Quantity. vegetable foods will seldom restore a man reduced by a fever who has been accustomed to eat three meals of animal food in a day, nor will wine be felt by the system of a man in a typhus fever who has been in the habit of drinking a quart or two of strong grog every day of his life.

10 ~~The diseases of a patient~~ The habitual diseases of sick people should be inquired into

of ~~temperaments~~ ^{dispositions} and the difference ^{ch.} w.
is perceived in the effects of medicines from
them, applies in a peculiar manner to
the different ranks in Society. The
rich ~~luxurious~~ ^{and} idle have most sensibility
— the poor ^{if those} who labour have most in-
-sensitivity. ^{all our} Medicines should therefore be
prescribed with a reference to each of them.
For a medicine which will easily be borne
& do good to
by a poor man will often injure a
man whose nerves are liable to be con-
-vulsed ^{affected & pained} by the ~~smallest~~ of lightest stimuli.
return to 8. p 22

by a physician, ~~and~~ as also this habitual
 Remedies. These inquiries will save a physi-
 -cian much trouble, for certain diseases
 yield to certain Remedies in some people ^{wh}
 have no effect in like circumstances upon
 other patients.

|| In all ~~these~~ Chronic Diseases, a retrospect sh^d
 be had to the diseases of our patients Ancestors.
 not only Gout, Lounging & madness
 descend from father to son, but many diseases
 of ^{as I mentioned in our pathology.} life Note & By tracing the seeds of a disease
 to hereditary predisposition, we shall be
 led to ~~use~~ ^{more} force, or more perseverance
 in the use of our Remedies for it, & more
 carefully guard against its recurrence.
 Always remember in this retrospect, to
 look beyond the 2nd generation. Gout,

+ better in pathology.

& following ~~facts~~ facts will illustrate what
I mean by them.

& Madness often pass by the 2nd & appear in the 3rd generation.

12⁺ whole families ^{of children} often acquire from birth, or from a sameness of diet, or education, or situation the same disease

which ~~more~~ diseases were unknown to
I have called them ^{family} diseases to dis-
tinguish them from ^{those} as are hereditary. The V
Virginia, has buried nearly all his children

after they became adults with the pulmonary
Consumption. This disease has been generated
in his family, for the Doctor & his wife
who now enjoy good health between 60 &
70 years of age were neither of them ever
affected with a pulmonary Complaint.
The D^r's father was nearly alive & nearly
100 years of age in the year 1798, ^{as also were} ~~he had at~~

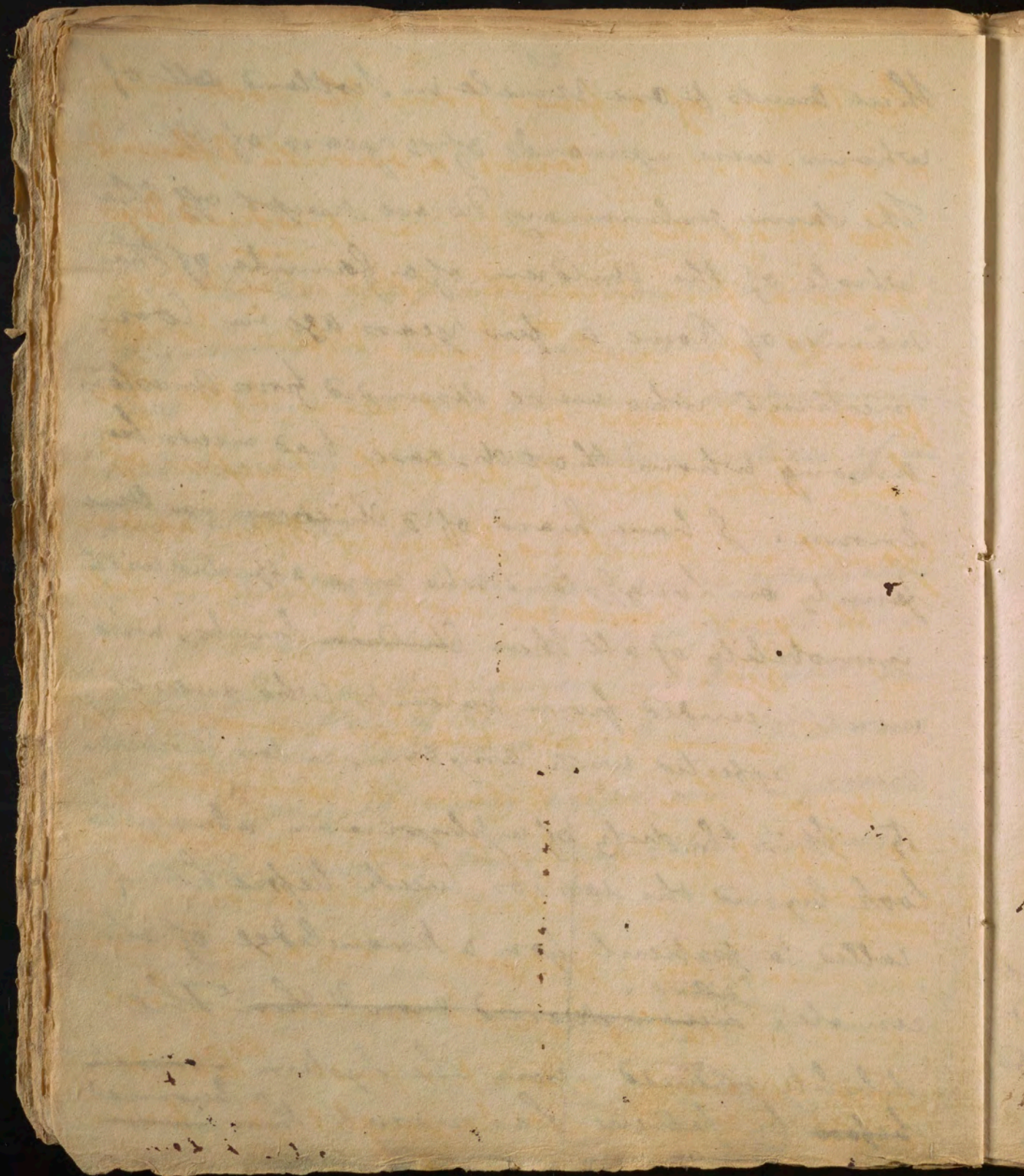
13 V The Age of a patient should never be overlooked in our examinations of his case. Every age has its peculiar predispositions and diseases. This was taken notice of, in our pathology. *See*

14 In Adults of both sexes more especially in Chronic diseases, a reference should be had to the state of the hemorrhoidal vessels. In women - the ^{state of the} Catamenia - & in Children, worms should never escape our inquiries into the causes of their eruptive diseases.

26

three aunts & one uncle in Scotland all of whom were upwards of 70 years of age. The same pulmonary disease swept off the whole of the children of a family of the name of Rowe a few years ago in Connecticut who were descended from Amstons among whom that disease had never been known. I have heard of 3 children in one family on Long Island who were affected with immobility of all their ~~children~~ limbs, who were descended from parents who were never affected with any muscular disease.

15 It is the duty of a physician always to look beyond the day, or week before he is called to patient for a knowledge of its remote ^{cause.} ~~causes~~ ~~caused~~ ~~and~~ than the debility induced upon the system a month before by fatigue has now & then ^{become} inveterate



the Cause of a fever from the cooperation
of an exciting Cause a month afterwards.

The Undigested Aliment has produced Dys-
pepsia five months after it is taken
into the Stomach. Strokes & falls have
produced diseases several years after they
have been received, and the effects of
Youth in Drinking & Venery often appear
in the gout, ~~maladies~~ Dropsies & melancholly
of old age.

16 The ~~mind~~ I have said has a powerful
influence There are certain diseases both of
the body & mind which prey upon the System,
~~the causes of~~ which are seldom made known to a
physician by a patient. They are intempe-
-rance in eating - secret drinking - love
-dole vexation - mortified pride - debt &
guilt. These must be sought for from
+ bank & ever

17 V ~~It is~~ Recollect here that the removal
of the remote cause of these diseases, as well
as of many others, is not always followed
by a cure of those diseases. The maxim of
Celsus is not true. "Sublata causa, tollitur
effectus". ~~we often see diseases~~ we see this in
most of the diseases, that are produced by
worms - also by wounds in tendinous
parts ~~and~~ & 9 to tumors - also in fevers from
the sensible qualities of the air.

18. In many diseases have been cured by indulging
? ~~the being in instead of hope & faith~~
~~longings when to be indulged when not~~ the
longings of sick people. We hear only of the
cures that have been performed in this way; ^{but}
many people have been injured, & some destroyed
by them. The state of the system should always
regulate our consenting or refusing to comply

friends or ^{unknown} the enemies of our patients. When ^{known} Diseases we prescribe for them to no purpose, but when known, ~~and~~ ^{after} the Diseases they have produced are often cured ^{by attacking} ~~as cases~~ their causes, by the combined powers of medicine, Reason & Religion. ^{V. Dixon's case.}

18 [^{under the head of, stimulants next year also faith} Hope should be inspired as far as it can be consistent with truth in all Diseases.

It is the the vehicle in which all our Remedies should be administered to our patients. I have read an acc^t of a french physician of moderate talents who was ^{observed} ~~remarked~~ to discharge more patients cured from a hospital in France than any of his brethren who were much his superiors in ~~skill~~ ^{ability} & knowledge & skill. His success was ascribed wholly to his

with these longings, as much so as if the articles
of Diet - Drinks &c were suggested by a Nurse, a Visitor
or another physician. — ~~† see below go to 12:32 +~~

~~Dr Cullen owed much many of his most
important cures to the happy talents he
possessed of infusing a ~~radical~~ medicinal
virtue into every word he addressed to his
patients. The utmost circumspection will
be necessary in our intercourse with sick
people, lest we should ^{not} by ~~any~~ a casual anec-
dote, or a misapplied ~~any~~ consolation increase
the ~~danger of their~~ their danger and distress, &
thence defeat the intention of our remedies.~~

^{19th} ~~†~~ In ~~the~~ the treatment of diseases ~~we~~
should never forget that there is a more active
principle in the human mind that hope, & that
is Faith. It is from the influence of this
principle that Quacks perform nearly all
their cures, & ~~that~~ it is because this principle
acts with more force in the ignorant &

inspiring hope & confidence in his patients
 in all his prescriptions. ^{I know a} ~~I think I cured~~
 physician ~~who~~ ^{for many of this city}
 cured a gentleman from South Carolina of
 a incipient pulmonary consumption by
 telling him as soon as he had given me
 the history of his case, "that he could not
 die of his disease, if he were to try for it!"
 The same physician
~~and I have reason to believe I made the first~~
 impression upon Hypochondriasis which ended
 in a cure in a gentleman from Georgia,
 by pretending to mistake his companion
 who accompanied ^{him} to my house for my
 patient. He concluded at once, he could
 not be very ill, or his countenance w:
 have indicated his disease. ^{I am sorry to} ~~But I have~~
 say I have not always been equally
~~and always been~~ fortunate in endeavoring
 to excite hope in my patients.
 [To a sick man despairing of his recovery]

uneducated, that the common people are
~~often~~ often cured by Quacks than persons of
cultivated minds. The effects of faith excited
by a Quack, are greatly aided by his pretending
~~to be divine~~ ^{or his power} to derive his knowledge from a
^{over diseases} peculiar gift of heaven. I have read well
attested histories of cures performed by these
men. It is true they are often of a transient
nature. This shows that they depend on
means purely natural, but were the
debility left by ~~this~~ the disease thus cured
removed ~~by~~ ^{by} tonic remedies, I have no doubt
they would be as permanent as cures by
other remedies. ~~Their~~ ^{the} existence of
this principle of faith in the human mind
I mentioned formerly. Its power ~~extends~~ predominates
over not only reason but the senses. This Dr
Pitcairn proved in Edin many years ago, by
the following experiment. He placed three men
at half a miles distance from each other on

who was but slightly ^{3D} indisposed,
~~of a common disease~~ I said in order to
encourage him, that I had never lost but
one patient with his disease. This speech
had the contrary ^{upon him} effect from what I intended
~~no several~~ ~~he passed~~
~~several days in great anxiety lest he should~~
~~become a~~ ^{He} ~~2^d victim to the disease~~ perceived
at once that death had once entered at the
door of the disease under which he laboured,
and ~~so~~ from that moment, ~~that~~ he dreaded
death finding his way to him thro' the same
opening. He recovered slowly, & often reminded
me afterwards of the ^{contrary} effect of the consolation
I had offered him in his sickness. I menti-
-on this fact to you gent: not only that
you profit by my mistake, but that
you may see the great ^{imparting hope} importance of
^{to} fitting every portion of the minds of your
patients. V

~~Many~~ Remedies

a road that lead to Win? on which pigs were
usually brought to market ^{on a certain day} by the farmers in their
arms; and instructed each of those men to
ask the first farmer he saw with a pig in
his arms the same question. ~~It~~ It was
"what is the price of your goose". To the first
and has already raised and removed an im-
mense mass of rubbish from our science.

① - man he said - it is no a goose - but
it's a pig - the same answer - was given
to the second - but not being interrogated
by the 3rd man he saw - he threw the pig
in a fright from his arms & cried out
"The devil take it - it was a pig when
I left home". Here you see - his faith
involuntarily got the better, not only of
his reason - but ~~part~~ of his the senses
of sight - touch - and probably of
hearing. - In making appeals to

I said in our pathology that the predis-
 -posing cause of all general diseases is De-
 -bility. Were this opinion ^{merely} ~~correct & spe-~~
 -culative, I should not so often repeat
 it in my lectures. ^{like a great mechanic} ~~It is a~~ power in medicine,
 - It leads to consequences that I hope will
 produce a Revolution in the practice of Physic.
 - ~~It will be~~ happily for us this predisposing
 debility has its signs, as certain as the disease.
 It becomes us therefore to discover them, &
 to apply our Remedies to remove it before
 it has time to produce disease. What these
 Remedies should be, shall be ^{mentioned} ~~enumerated~~
 under ~~the~~ proper heads when we come
 to our lectures upon the practice of
 Physic. ^{perhaps no}
 There are ~~but but~~ diseases which

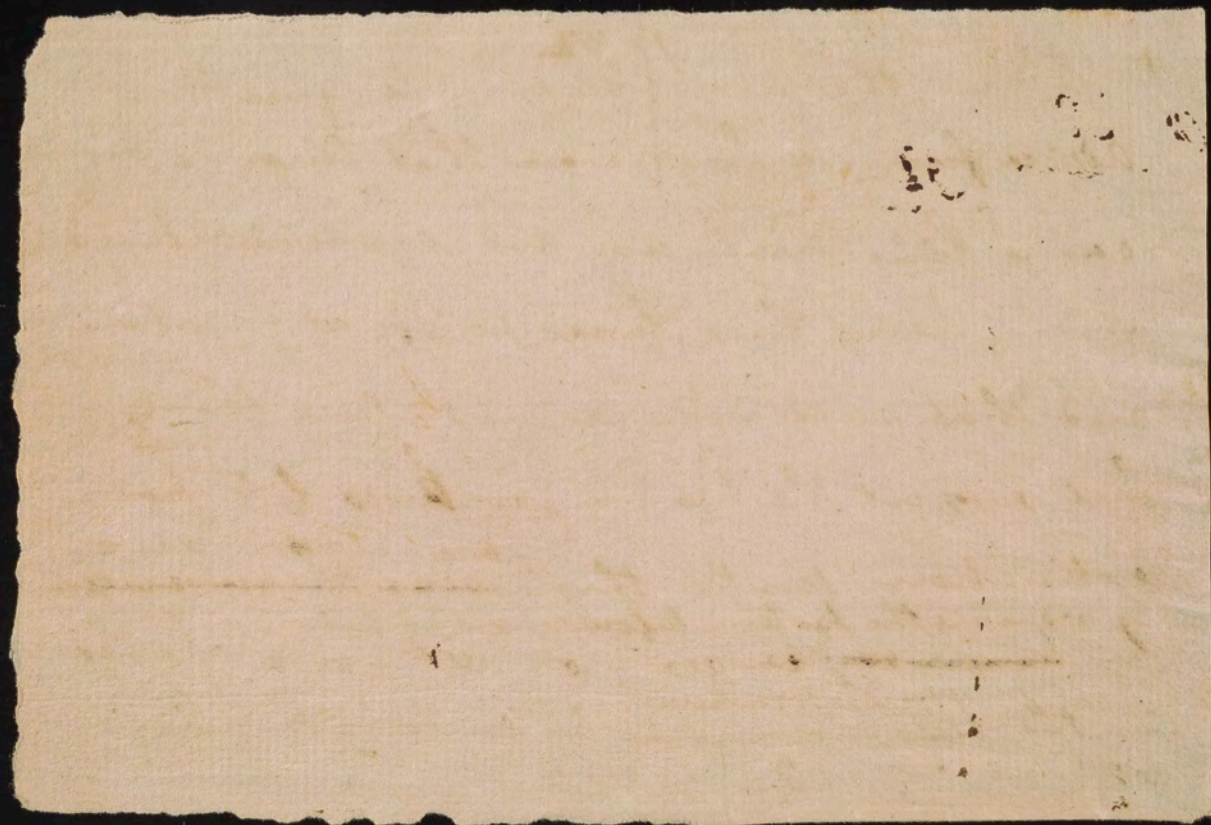
This principle, a prudent physician will take
care to promise as few cures in cases which shall
not afterwards call his skill or integrity in question.
— changing position from West to East cured a man of ~~fever~~ ^{40 to 50} ~~fever~~ ³⁵ ✓

✓ This was observed in our pathology. The
Sun
Sun is its ~~Equinoctial~~ ^{at all times}, and
especially at the Equinoxes — the moon in
its different phases — and even our earth in
annual ^{with many other causes,}
its diurnal revolutions all tend to produce the
^{exacerbations &}
these eruptions, each

20
Lump: 32 0 = Medicines should not be too
suddenly laid aside where they do not seem to
do good, and in some instances I have seen
cures follow the use of Remedies which have ap-
peared to do harm. This is ^{sometimes} ^{case} ^{the} ~~often~~ ^{the} ~~case~~ ^{the}
Eruptions of rashes which have overwashed our patients,
— I once sent a lady to sea for a Consumption.
She suffered very much from tempestuous
weather, and returned apparently worse, but
soon afterwards acquired strength & even
fat, and ^{living several years afterwards} ~~was well much the better~~
~~since the not completely recovered.~~ all

19⁺ There are perhaps ³² no diseases that
are not alternated with exacerbations,
and Remissions, each of which requires very
different & opposite medicines. It is the
duty of a physician to ^{attend to} watch the changes
in the diseases, and to accommodate
his Remedies to them. The doctrine of debility
being the predisposing Cause of disease will
if admitted, extend its benefits to the treat-
ment of the disease when formed, for it
will lead a physician to watch for the
moments of remission which are moments
of debility, and to pour the whole force
of his ^{cordial & stimulating} medicines upon the system
during its continuance. ^{For this purpose he should often sit up} Chronic Dis-
eases ^{with his patients at night, especially in fevers.} ~~in which~~ patients when they feel them-
selves a little better, are too apt to lay aside
these medicines this Advice is of the

* I am the more disposed to give this
Advice from a Suspicion that ^{some} Chronic Dis-
= cases like such as are acute, particularly
fevers, have their fixed periods of duration,
and that medicines do not cure them,
but support the system, or keep life from
extinction, until they ^{are worn away} ~~wear themselves~~
reducing the system before morbid action - or by
by ~~time~~ ^{season} - or diet - or a change
in the ^{predisposition} ~~disposition~~ induced by the hand
of time. — Q = N^o 20



These Remedies which do not cure, or appear
to do harm, act probably by weakening the
disease, and thus bring it to the level to
the powers of nature. The ancients used a class of
med: they called "Annelia". That is animal med: ~~fossils~~.
Lt. A great Advantage will arise for at times
from seducing our patients from what has
been called "Self Attention", that is thinking
& talking of their diseases. The late Dr. Cadwall.
of this city possessed this talent in an eminent
degree. He loved Society, and delighted in telling
pleasant Anecdotes. I have known him sit
an hour in a sick room, after examining
his patients ~~for symptoms~~, - During which
time they have forgotten their pains & dis-
missed their fears. I believe his practice was
rendered more successful by this amiable
conduct. His Subject & Tone of Conversation
should be suited to the state of a patient's
mind & disease. There are cases in which ^{this chiefly} ~~which~~ ^{would}
be as hurtful as opium in a highly
inflammatory fever. ~~Chloroform~~ even
~~will not completely succeed~~

utmost importance, - hence it is often necessary to ^{direct} ~~say to such~~ patients, that ^{to} take their medicines, most faithfully, & in the largest doses, when they feel as if they had least need of them. The contrary practice is unfortunately universal among sick people. I ~~have at present~~ ^{Once had a} patient who ^{occasionally} laboured under Nephritic Calculi to whom I ~~have~~ advised to drink freely of ~~the~~ a strong Decoction of Uva Ursi. - In the intervals of paroxysms of his disease he neglected to take this medicine, but ~~flung~~ ^{flung} to it when in pain - at which time I believe it always added to his disease. ~~He however~~

The application of the doctrine of debility ^{as} ~~being~~ the predisposing cause of disease, ~~is~~ is not confined to ~~the~~ days, weeks, or months before the attack of a disease, nor

Thus
+ Head ach, and a tendency to locomotion?
are often ~~incurable~~ ⁱⁿ fixed upon the Con-
-stitution, that they cannot be cured, but
Death may be prevented from them by
palliative remedies ~~for years~~ ^{until in} ~~long time~~
the lapse of years,
they pop out of the system from a
Change in the ~~position~~ ^{into a different} for Cephalic &
pulmonary portions. The same thing
may be said of many other Diseases. —
By thus preventing death, we save life.
From a knowledge of the ~~pro~~ certainty, or
great probability of these Change from time
in the different systems a physician will
often meet as much Confidence & gain as
much Credit as if he had cured the
Disease by the power of medicine.

1870. Nov. 1

33
cannot always be borne. Conversation is
most useful in chronic diseases & in the
convalescence of such as are acute. —

22
~~21~~ However trifling the caution may
appear, I cannot help adding a regard
should be had to the ^{expense} of our Remedies.
— Sickness you know ~~can~~ suspends the
means of earning, and collecting money,
and I believe the efficacy of a medicine is
often prevented, or lessened by ~~the~~ its high
price. Sea Voyages, long Journeys, Distant Mineral
waters, and Baths of Bath, — Madeira wine & spirits
should never be mentioned to persons in indigent
circumstances. When prescribed, and not adopted,
from ^{an} inability to bear their expenses, the ~~disap-~~
~~pointment~~ ⁱⁿ distress produced by that inability,
~~so~~ often renders a disease fatal, that might
possibly have been cured by other remedies.

23
23 Hippocrates & Celsus both advise never
to undertake doubtful, or incurable diseases.
This advice partakes of pagan selfishness, and
should not be followed. It is our duty to ^{attend} ~~under~~
~~take~~ all cases, and where a cure cannot be
promised, to mitigate ^{as far as to} pain, & to prolong life,
~~to~~ ^{smooth} the passage to the grave. In prescrib-
ing a doubtful remedy in a case nearly des-
perate a physician ^{should} imitate the practice
of Dr Cullen. He was called to a patient apparently
in the last stage of an acute disease. He thought
the loss of a few ounces of blood might possibly
save him, ~~but was afraid to advocate~~ ^{but declined to advise it}
^{prescribing} ~~of advising~~ it, prevailed upon a Chirurgeon
who came to ^{him} ~~see~~ to advise it. He did so, and
the sick man recovered to the great honor
of Dr Skill with his patient when he heard
of it, and of ^{the Dr's address} ~~his residence~~ with all his friends.
except operations in ~~the Dr's~~ ~~the Dr's~~ #
surgery only in this direction. ~~was~~ Under this

yet, to its [to be carried] to Debility ^{after disease}. -
[forming] State, - nor to the actual ex-
-istence, of ~~disease~~; it extends ^{likewise} to the con-
-valescence, & ~~to~~ to the prevention of the
recurrence of disease. The crisis or cure
of a disease leaves the system in a worse
state than it found it in point of Debility.
To ^{remove} ~~obviate~~ this debility, ^{subsequent} tonic remedies
should be ^{given} ~~continued~~, and exciting causes
of morbid excitement avoided for weeks &
months after ~~the~~ a patients apparent
recovery. This advice should derive peculiar
weight from recollecting how few patients
recover from ^{the} relapses ^{which follow the crisis} after ~~the~~ crisis of a
fever. After the recovery from Chronic diseases,
~~judicious~~ the Remedies which removed them
should, in some cases be continued for
years. This will be necessary in more especial
manner in pulmonary & nephritic complaints.

Chas. P. M.

cannot always be borne. ³³ Conversation is the

head, I shall add - never give
a patient over. As no disease sh^d?
ever be ~~deemed~~ ^{treated as} trifling let its symp-
toms be ever so mild, so no symptoms
of death should ever induce us
to desert a patient. It is our duty
to dispute every inch of ground ^{the} w:
death - and where we cannot
cure to smooth the passage out
of life. By ~~limiting~~ ^{case} ~~compass~~ medicine
which ~~remove~~ its pains.

go to p 35 #

since the not necessary

get to its [to be carried] to Debility ^{after disease}. -
forming state, - nor to the actual ex-
-istence, of ~~disease~~; ^{likewise} it extends to the con-
-valescence, & ~~to~~ to the prevention of the
recurrence of disease. The crisis or cure

of a disease leaves the system in a worse
state than it found it in point of Debility.

To ^{remove} ~~obviate~~ this ^{subsequent} debility, tonic remedies
should be ^{given} ~~continued~~, and exciting causes
of morbid excitement avoided for weeks &
months after ~~the~~ a patients apparent
recovery. This advice should derive peculiar
weight from recollecting how few patients
recover from ^{the} relapses ^{which follow the crisis} after ~~the~~ crisis of a
fever. After the recovery from Chronic diseases,
~~indicates~~ the Remedies which removed them
should, in some cases be continued for
years. This will be necessary in more especial
manner in pulmonary & nephritic complaints.

24 ³⁵ The difference in the mode of preparing medi-
~~the~~ cines, that has the same effect upon
their operation, ~~of~~ that a difference in the mode
of preparing aiment has upon its agreeable
and nutritious qualities. Land: will often lie
on the Stomach, where Opium will not, &
Vice Versa. An old & dry pill will lie on ^{the} Stomach
where a fresh one will not. ~~So~~ Bark is a diff^t
medicine in substance - Decoct: Tincture & extract.
Diquassin says he ^{discharged water in} caused a Dropsy by the extract
of Squills, when the powder of that medicine
made no impression upon the kidneys. But
even the ~~same~~ ^{same} medicine acts differently according
as it is exhibited in the form of powder, pills
Tincture or Extract. Eg: Iron is ^{more} powerful
in powder than in tincture or pills - ^{as is} worse pow:
- orful in pills than in water. Bitters are ^{more} ~~most~~
^{agreeable to the Stomach} ~~active~~ in tinctures, or infusions. The same remarks
apply to nearly all our medicines. They sh^d?
had we not hastily to lay aside a powerful
medicine before we had tried it in all its
different modes of preparation. ~~then back~~
~~some of the not common~~

both of which are the effects of debility, ^{the former} in the
^{the latter} lungs & kidneys. ✓ #

25 But in vain will be efforts of Science
 Skill, Vigilance, & humanity in contending
 with diseases unless we ^{obtain aid from} ~~regulate the conduct~~
 of the controlled government of our pa-
 -tients, and ~~secure~~ secure them by that
 means from being injured by Nurses, Attendants,
 of other kinds, and Visitors. A country physician informed me
 that more of his patients died on a Sunday or a day or two after
 this influence in defeating the best ~~of~~ ^{of the week} ~~of~~
 it than at any other ~~time~~ ^{days of the week} ~~from~~ ^{this cause the latter cause}
~~judicious~~ plans of cure, I refer you to my
 lecture upon the "causes of death in disca-
 -ses that are not insurable" - ^{or knowledge} ~~for~~ ~~these~~
 of the facts I have there stated, should lead us
 in all difficult & important cases to remove
 our patients out of the hands of ~~this~~ ^{not}
 only of their nurses, but of their friends,

to sit as sentinels over them, ³⁶
and to administer our Remedies to them,
with ~~their~~ ^{our} own hands. By these means
many sick people have been snatched from the
grave, ~~and~~ much to the honor of their
physicians, and of the profession of medicine.
~~nothing here is intended to prevent the visits of~~

Having delivered these preliminary
observations, I proceed next to mention the
different classes of Remedies, and with ~~these~~ ^{the}
manners of using them, ~~and~~ so as to obtain
from them the greatest possible benefits.

All Remedies may be divided into such as
are intended to abstract morbid excitement
from diseased parts, ² ~~and~~ to equalize it by
creating new actions in the body. ^{to obviate debility.} The ~~former~~ ^{first}

Remedies have been called Sedatives, - the ~~latter~~ ^{two last}
Stimulants. ~~The~~ I object to both the terms,
but it will be difficult as yet to substitute
better in their room. The Sedative Remedies,

pious & sensible Chrysmen to our patients.
 — I think I have often seen ^{the mind} ~~these~~ composed
 and sometimes ^{a disease} cured by their conversation
 & prayers. I think I have seen happy
 effects likewise from a patients making
 his will. But he should never be advised
 to do so directly by his physician. —

20 to V. ~~28~~

26

74

100

100

that they are not injured by the advice, or
 prescriptions of their friends. - ~~It is to be wished~~
~~is often done by~~ The resources of the Constitution,
 & of time are wonderful in many diseases. -
 This passive conduct should ^{only} be pursued,
 where the disease is unknown, or where the
 power of medicine has repeatedly been tried in vain.
 But our patients in these cases should not be
 abandoned to despair. If they are attached to
 medicine, they should take bread pills, or any
 other inert substance in which they should be
 encouraged to place confidence for a cure. The
 Prince of Orange cured the Scurvy in his soldiers
ⁱⁿ at the besieged town of Breda while it was be-
 sieged in 1625, by giving them a few drops of a
^{in a gallon of water} coloured liquor ^{he} he pretended was secretly sent into
 the tower. ^{many many recoveries} have taken place in
 such patients from ^{the} ~~the~~ accidents, & a change of situation.
~~As for words~~ I shall now make a few remarks
 upon the choice of medicines. Formerly medicines
 were valued according to ^{their price} the expense of preparing
 them. The Aurum ~~was~~ ^{is} ~~now~~ ^{only} ~~valued~~ ^{valued} ~~only~~ ^{only} ~~to~~ ^{to}

which might with more propriety be called Depleting Remedies,
act directly and indirectly. The direct depletives
~~or rather~~ are extremely limited in their number. ~~They~~

are 1 Bloodletting 2 Cold, ^{3 Heat} and 4 Abstinence. ^{5 Rest}
~~4 certain substances improperly called depletives. 6~~
^{6 Reduced atmosphere 7 Darkness 8 Silence.}

The indirect depletives are such Remedies as
~~produce~~ produce their effects by means of stimulants.

These are - 1 Cathartics. 2 Emetics, 3 Sudorifics,
~~4 Diuretics~~ 4 Diuretics, 5 Laxatives, 6 Emetics.
~~7 perspiration~~ 7 Expectorants. ^{8 General astringents} 8 Bleeds & 9 Issues.

The stimulating Remedies are such as are
properly called medicines and aliments. They

The former are greatly diversified according to
to the different ~~systems~~ parts of the body on

which they are intended to act. The latter
^{viz Aliments} act in two ways - directly upon the

Stomach whole system through the medium
of the Stomach, and indirectly by ^{provisioning} filling

~~the Arteries & Veins, and~~ the body with
all the fluids necessary to the performance

of its healthy functions. ^{When they} ~~shall occasionally~~
~~call them Tonics. They act in~~ ^{When they}

its fascinating power as a coin over the human heart. Sometime afterwards medicines were selected from a principle the reverse of this - that is, their effort in exciting honor, and disgust - those were the powder of human skulls, ^{the blood, testicles & even} the dung ^{long since} of certain animals. These medicines have yielded to fallen into disrepute, ~~and~~ ~~but an appeal~~ ~~is still made to the weak part of human~~ ~~nature, by imposing~~ ^{introducing} a host of medicines into medicine; a great proportion of which are inert, or unnecessary. ~~An apothecaries~~ ~~shop~~ ~~all the diseases in nature which we~~ ~~can cure, may be cured by a few medicines, it~~ ~~is only by giving them~~ It is only necessary to discover the proper time & manner of giving them that select remedies, to administer them with success. By thus confining ourselves to a few medicines, we become better acquainted with their virtues & doses. We ~~pro~~ ^{render our} ~~examine~~

practice moreover, by these means becomes
- pressing and burdensome to our patients.
A physician ^{once} ~~Dr. Paracelsus~~ wrote upon a picture, ^{in which} ~~too many figures were~~ ~~crowded with too many figures~~ "figures
to be let" - He ^{sick} in a room crowded with
bottles, boxes & gally pots
medicines, it would be equally proper to
write "medicines & shop furniture to be
sold here" -

I have sometimes thought that, these have
 medicines ~~are~~ in the hands of diff- that they act
 erent physicians resembled the Roman & they are
 Alphabet and the Chinese Characters. Hall. Both
 The former by being compounded in such as
 an endless variety of ways, are made salts -
 to express all the words in our language, by when given
 the same so medicines by being differently prepared, any other
 or exhibited at different times may serve Compounded.
 to cure all the diseases that are subject to ~~be~~ by a
 medicine, while the latter by requiring each, which
 a specific character for every word, & ch. while
 every attribute of a word, resembles the ad Ach W.
 practice of prescribing a different medi- & Bark, and
 cine for every disease, and for every yielded in a
 symptom of a disease. There is nearly opium alk
 the same disproportion between the e medicines.
 remedies of a physician who prescribes an action
 a different medicine ~~for~~ ~~for the name of~~ symptoms of a disease, ~~the~~ simple state
 & a physician who ~~does not~~, he prescribes may account

its fascination
heart. Some

from a pain
effort in case
the powder of

Animals.
fallen into
~~Vegetable~~

is still my

Nature, &

into Indiv

are invest,

~~Hope of~~ al

can cure, &

in order to

moreover
V The principle of faith acts
most powerfully, where our
patients are ignorant of their
maladies. Quacks owe much of
their success to this cause.

28 Great pains should be taken
~~28 There are more~~ to support the
hopes of our patients in all dan-
gerous diseases. This may be done
without deceiving them. 'Tis one
thing to encourage a patient, &
another thing to flatter a patient.
The former is innocent & just &

for the state of the system, that there is
between the ~~Roman~~ Chinese
characters, & the Roman Alphabet.
The former amount to 80,000 -
the latter - to but four & twenty.

27
An advantage sometimes arises
from concealing the name ~~of the~~
Qualities of medicines from our
patients, especially if ^{they} ~~have~~ disagreed
with them in any former indispo-
sition - for this may be the case
at one time & not at another from
two opposite and different states of
the system. Eg. Opium. It may
arise too from aspiration. now when
the name of the medicine is not
known, aspiration does not ~~always~~
take place. Eg. Calomel to Mrs. Child.

go to ~~no 28~~ B. 1. 11
right on

these have
that they act
& they are
state. Both
such as
- salts -
by when given
many other
compounded.
by a
which
while
and Ash W.
of Bark and
yielded in a
opium alk
medicines.
any action
of the
simple state
may account

its fascination
heart. Some
from a prince
effort in ex
the powder of
Animals.
fallen into
~~Beetles~~
is still an
Nature, but
into medicine
are inert, &
~~Shops~~ of all
can cure, &
in order to

useful. The latter is unjust &
cruel, ~~It is in fact~~ and should
be carefully avoided in our
intercourse with sick people.

29. Recollect the same mud: do not
succeed in children & adults - If
Sae Saturnus causes Epilepsy in the
former, but not in the latter.

Blisters behind can be useful in Infancy
in Epilepsy, less so in Adult life.

30. Success will depend upon ^a time
of giving a medicine - Whether in
interval or paroxysm - morning, noon
or evening - beginning - middle or close
of a disease - full or empty stomach,
rest or exercise of body or mind After-
wards.

31. In many cases it is not only
necessary to advise, but to persuade

32
On the composition of medicines, there have
been two opinions - the one is that they act
best in a simple, the other is, that they are
most effectual in a compound state. Both
opinions are true. Many of them such as
Bark - Opium - Rhubarb, Jalap - salts -
Castor Oil - ^{Wine in Tetanus Dr Hosack} Vol. Salt act powerfully when given
without any mixture, but many other
medicines are improved by being compounded.
Dr Akenhead cured several cancers ~~with~~ by a
mixture of Cor. sub. ~~whisk~~ & Kermelock, which
had ^{long} resisted the use of Kermelock. While
I was in Edin² an obstinate head ach^{ch} which
had long resisted the alternate use of Bark and
Gallican in their simple states, yielded in a
few days to a mixture of both these medicines.
^{any tetanus - when mixed, & not alone. Dr Smith's opinion}
In this case a medicine proposing ~~of~~ ^{any action}
differing from each of them in its simple state
is probably formed, or perhaps we may account

our patients to submit to our remedies.

^{London}
A Physician once said "no sick man is
ever a wise man" we must therefore
lead them by their passions - particularly their
fears, loves & domestic affections when we
cannot lead them by their understandings.

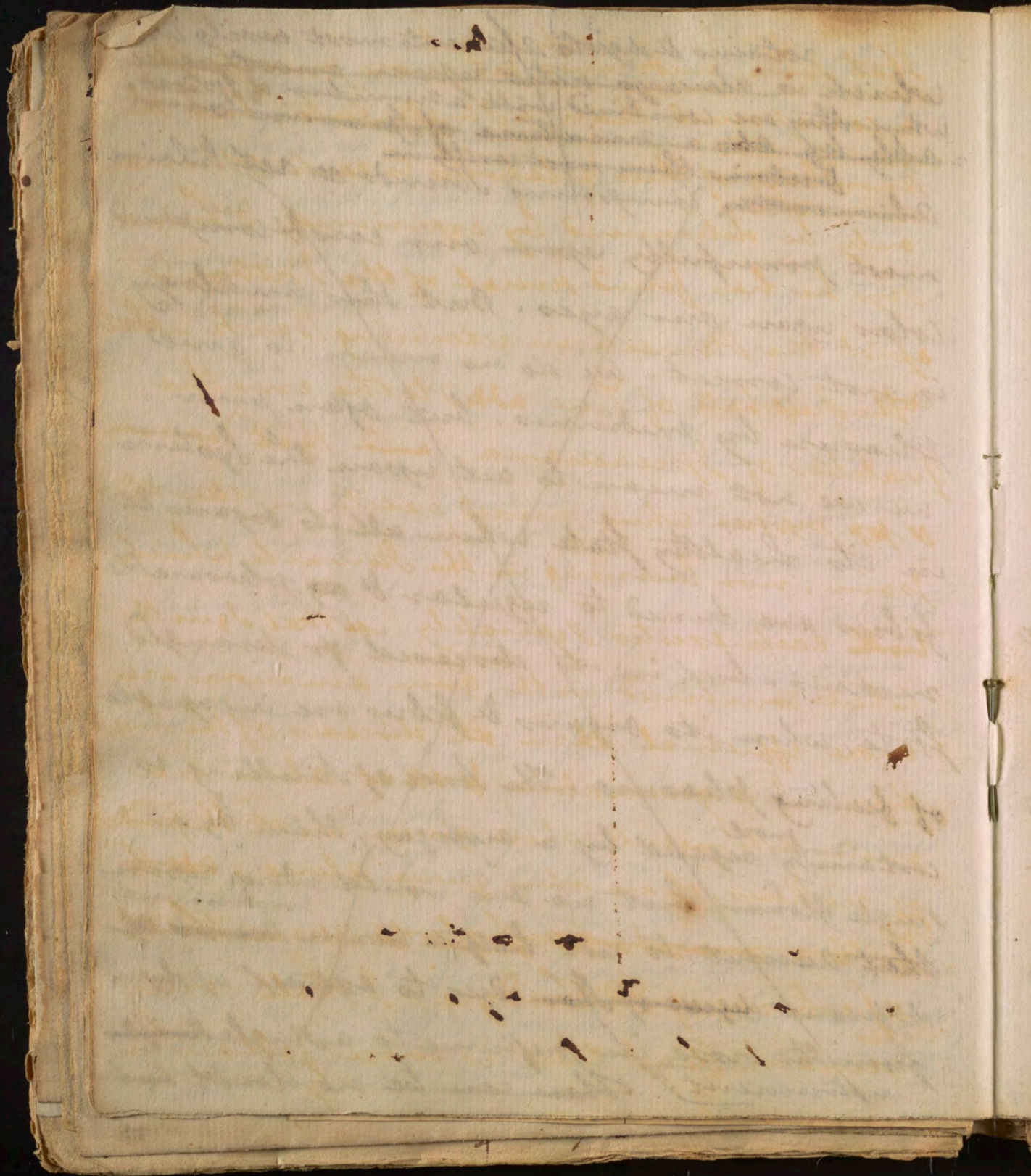
✓ It is certain Sugar & other sweet sub-
stances enable the stomach to retain
medicines that would otherwise be rejected.
- The sugar here acts on the tongue, &
being a pleasurable sensation (tho' a weak one)
predominates over the disagreeable im-
pression of the medicinal. This is a div-
- ^{lar} ~~gular~~ ^{fact} in our sensations, - that a
weak pleasure, overcomes in many
instances a stronger pain. ^{I gave the reason for this formerly.} 13
in Throwing - no Rheumatism.
Again ~~there are some~~ says Dr Harle

has illustrated the propriety of thus
combining Active or rancorous medi-
cines with Sugar or other Substances to
render enable the ~~the~~ Stomach & Lyssem
to ~~be~~ ^{be} in the following words.

"Some medicines require their correctives.
— They are not to be trusted alone. They
are Strangers & enemies to the body, &
must have their ^{guides &} guards." But ~~for~~ ^{as}

~~Aliments~~ Certain medicines require
Condiments to make them acceptable to
the Stomach as much as certain
Aliments require Condiments to make
them agreeable to the tongue. All
the preparations of Iron are improved
by being mixed with Ginger - Canella
Alb or Calamus aromaticus. Bark
lies upon the Stomach when ~~used~~
~~with~~ the Cloves, when it will not without
it.

retains & digests³ Aliments most easily when
which is always ~~acted upon~~ ~~most easily~~
when they are combined with a number of spices.
~~ably by this a mixture of spices in over~~
~~abundance~~ ~~contains them most easily in~~
Sour and Salts or act likewise
most powerfully upon our ears & compound
Colors upon our eyes. But this analogy
is not correct. We do not mean to give
pleasure by medicines, but often pain.
We are not mean to act upon the System
in its healthy state, when all its organs &
fibres are tuned to regular & ~~very~~ pleasurable
motions, but in its diseased or deranged
state, when its organs & fibres are incapable
of feeling pleasure. The kind of swelling is
certainly ^{more} regaled by a cross-guy, than by a
single flower, but no one would advise upon
that account, to use half a dozen ^{instruments} ~~knives~~ of
different degrees of sharp edges to extract a polypus
from the nose in preference to a single knife
instrument. There can be no doubt but



There can be no doubt but
that some medicines act more powerfully in
a compound, than a single State, but the
knowledge of this relations to each other can
only be determined by experience. Dr. Sordyce
says he has found several of the Bitters to
assist the Stomach in retaining Bark - that
the Sulphate of Zinc added to the emetic
Qualities of Ipecacuanha, and that Capsicum
& ~~pepper~~ pepper when mixed, excite neither the
pain, nor burning in the Stomach which
both each excites separately, & that Squills
when combined with Gum Arum are
more effectual, ~~than~~ in the diseases of the lungs
than when given alone, & that Alum is a
greater Astringent when given with the powder
of red Roses, than when given alone. ~~At the~~
~~of these remarks~~ ~~to~~ I ~~shall~~ upon these
observations of Dr. Sordyce; I shall only
remark that there is more fallacy in

✓ a difference in the soil in which
those which are of a vegetable nature
grow, or the different manner
in ^{which} they are cultivated -

~~and native India.~~
~~which grow all the year of~~
~~we see their amplex from the ground~~
~~by different persons.~~
~~hereditary accounts which are given of them~~
~~the I infer this from the different & con-~~
~~at a proper time & in a proper manner~~
~~are of those and that a few instances given~~

the ~~own~~ Observations of physicians upon the
 Operations of medicine than upon any
 other part of our Science. Preconceived hy-
 pothesis - prejudice, - a disregard to ~~time~~
 & Circumstances in the ^{Administration} ~~Administration~~
 of Medicines, - ^{the different forms - parts - & preparations of the} a love of the marvellous,
^{same medicines, &c.} and perhaps in some cases the want of
^{in physicians} the love of truth, all concur to lead to
 error & imposition in the History of the
 effects of medicines. Nothing proves this
 more than the very opposite accounts
 which are daily published of the effects
 of the same medicines. I cannot illus-
 trate this remark better than by men-
 -tioning the two contrary Opinions of
 Dr Hordyce & Dr Cullen of the effects of
 Tartarised antimony - Ipec: & the neutral
 Salts. Dr Cullen says they do ~~no~~ most

v to regulate our prescriptions by the
existing & varying state of the system.

6
service when ^{they} excite rancor. ~~as has been~~ ^{on}
Boerhaave denies this, & asserts they produce
most relaxation of the skin & perspiration
when they excite no sickness at Sto-
mach. An hundred similar instances
of contradictions might be mentioned
taken from the writings of the first phy-
sicians in Europe. The inference from
these remarks is, that we should ~~avoid~~
~~abstain the extremes of simplicity, and~~
~~composition in medicines~~ endeavour by
taking all circumstances into consideration
to discover by faithful observation what
medicines are improved by mixture.
a wide field is now opened for improving
this part of the Therapeutics, since we
have ~~learned to reject~~ ^{rejected} empiricism in
the exhibition of med: & have learned

V Before I dismiss this head, permit me
to recommend ^{taste} neatness, & cleanliness in
the composition of your medicines &
in the directions which accompany them.
a ~~misstress~~^{dull} with a bad color, pills of
an unequal size, or that are
mated with each other - ^{are} ~~coarsely~~ ^{loosely} powders ^{un-}
sized, and unequally divided - and direc-
tions written in a careless & illegible
hand, or without the name of a patient, in-
scribed on them, ^{or with bad spelling} never
fail to lose the confidence of a patient,
and to ~~lose~~ in a physician, & to lessen the
effects of his medicines upon a disease.

Form of medicine, - liquid - powder - pills
Inferior or - much will depend upon
render them agreeable to patients. Dr Stahl
speaks highly of a Dr Thomas who got into
business who consulting the taste of his

✓ We have thus ^{taken} ~~taking~~ notice of the effects
In the ~~case of diseases~~ of compound med:
- let us next inquire into the effects
of compound Councils, or of Consulta-
-tions in the case of diseases. They are
highly useful. 1 because, as "Iron Sharp-
-ens iron," so One man's Understanding
sharpens another's, in all the affairs of
human life. 2 Because they beget confidence &
hope in a patient. The physician who is
called into a Consultation acts by his
presence with the force & effect of novelty
upon ^{the} ~~his~~ mind ^{of a patient}. 3 Because they ^{suppress} ~~is~~
that cause of solicitude which sometimes
embarrasses the judgment of a solitary
physician. 4 Because they divide
responsibility, and thereby protect the
profession of medicine, & the reputation

(2)

Before I proceed to mention the two great Clases into which I propose to divide all our remedies, ^{by of you to recollect,} I ~~shall remark that~~ that partial & unequal excitement & excitability always took place in Disease. Before we prescribe a single medicine it will be of an immense consequence to know two things. 1 The ^{grade &} heats of exusive or deficient excitement, & 2 the grade & heats of exusive & deficient excitability. In a knowledge ^{& the proper Application of this} of these two things, ^{knowledge} consists the highest grade of Skill in our profession. The difficulty of acquiring it consists 1 in excitement & excitability being combined in the same parts of the body. 2 In great excitement existing in some parts of the body without any or but little excitement

✓ 3 In one or both of them
being in an absorbed, or
suffocated state

+ Where they appear to be
absent, the presumption is
most cases that they are
suffocated, ^{only in} recent diseases,
& of course to be evolved
by dissolving remedies. The
same remark applies to
diseases which are attended with
severe paroxysms.

A great excitⁿ w. but little little
excitement, & 2. In their fluctuation
& frequent changes. Our knowledge
of each of them in these ^{four} different
states must depend upon the
nature of a disease - both excitⁿ
& secretⁿ are always in ^{the} greatest
excess in these cases ⁺ upon expe-
rience. In similar diseases the both
exhibit ~~the~~ nearly the same
grades & proportions. Thus in ^{violent} fevers
^{the} arteries possess great excitⁿ
& secretⁿ the stomach great excitⁿ
^{hence making} the bowels neither excitement nor
excitⁿ - hence the contraindications in
those diseases & 3 upon the exhibition
of medicines. In this way we find
its seats - grades & proportions &
at increase or decrease the dose
or alter the nature of our med.
accordingly. also exercise - Inunction
blisters - & last stage - old disease.

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher.]

¶ 5 Because they create a new ~~thing~~ ^{thing} in the mind, when confidence languishes from habit in one physician. —

— Patients. Food should likewise be made acceptable to sick people. We gain much by advising it. A pious woman once said she wd. rather make a Cup of Gaudle to please the taste of a sick person than discover a new planet.

¶ 5
V In all cases in which a new and unpopular medicine is judged to be necessary. ¶ 6

of individual physicians in an un-
-successful issue of a disease. ⁱⁿ The cases which
consultations should be resorted to are as
follow. 1 in all doubtful cases. 2 in all
dangerous cases - not doubtful. 3 in all tiresome
cases. In these confidence ^{from habit} languishes & ^{disappears}
^{takes place} in the mind of a patient.
-science begins. Here consultations are highly
useful, ^{by becoming a new stimulus to the mind.} 4 In all desperate cases. Here consul-
-tations satisfy the patient; his friends &
the public. 5 In all cases in which there
is likely to be an appeal to a Court of jus-
-tice, such as ⁱⁿ diseases ^{of the mind} from ^{& diseases} assaults - &c.
^{consulting}

In the choice of a physician, consent
only to meeting him whose principles and
practice are nearly similar to your own.
All ~~of~~ heterogenic consultations of physicians
of opposite systems & modes of practice are
like partnerships in trade. ^{they are} ~~indeed~~
not only their objects are money, not

V The great & good Dr Sydenham in
the close of his life reproaches himself
with having ~~given~~ lost patients by
giving his judgment in consulta:
tions with ^{to} ~~the~~ physicians who pursued
a mode of practice opposite to his
own.

the life of a patient, & thousands of lives
have been sacrificed to them. ^{Yoke & drive} ~~off to plough~~
^{in the same plough} ~~was~~ ^{was de-}
~~with~~ ^{an ox & also} ~~coupled together~~ ^{by the Jewish law,}
^{& forbidden} ~~and~~ ^{med} incongruous ~~and~~ ^{uncon-}
how much more incongruous & improper
must it be to attempt to cure a disease
by opinions & medicines as ~~of~~ ^{unrelated to}
each other, as an ox & an ass. ^{But further} Two
modes of practice may be proposed alike
proper, if used by themselves, but which
when ^{or} combined, ~~and~~ ^{are} pared down to meet the
judgements of the two physicians who
propose them, either do harm, or
leave a patient to perish by his disease. ^{or}

I am aware gent: of the difficulty you
will find in carrying this advice into effect,
especially ^{when} if you recollect ~~say~~ ^{how much}
and ~~what protracted~~ ^{how long} I have
suffered in doing so. But for a having

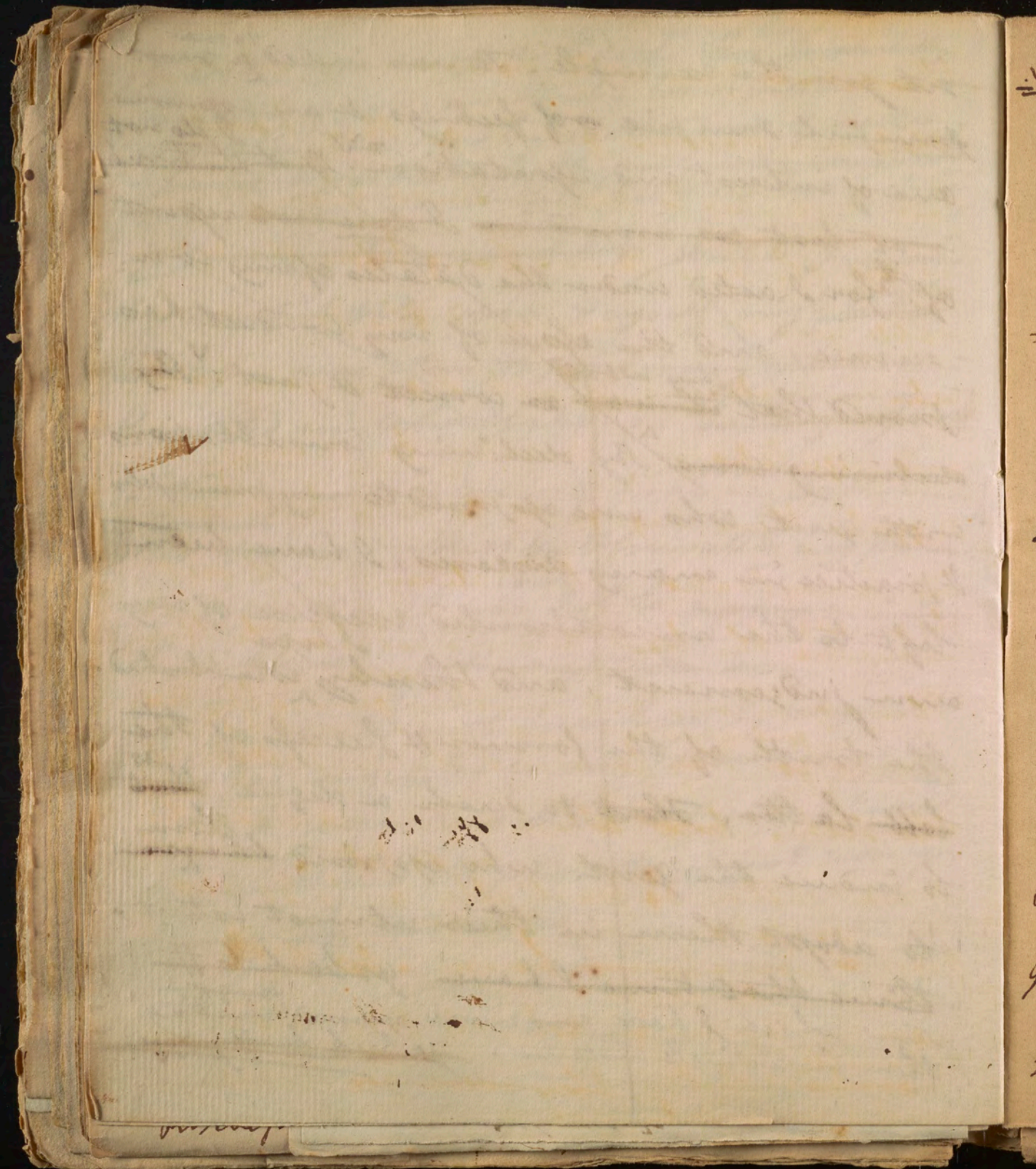
^{but not till by having after}
V But I was compelled to do it, ~~too~~ ^{being} frequently opposed, and thereby losing patients whom
might have been saved by another mode of practice;
- Besides I was treated with ~~and finally being treated~~
with treachery nor until I had ~~in two instances~~ ⁺

~~At many times and at last~~ until I imposed
this painful duty upon myself, my ^{principles} practice
~~was often~~ more often opposed, & my practice
thwarted, in consultations. ~~As long as I lived~~ ^{It was only}

In thus separating myself from ^{some} my brethren
in consult^{ns}: who opposed publicly & privately my princi-
ples & practice, I was ^{not} left to ~~support~~ maintain
them alone. ~~with gratitude was~~

⁺ been treated with treachery, by physicians
who had consented to my prescriptions in
a sick room, and then secretly returned
and cautioned ^{our} the patients against using
them. ~~my conduct in~~

10
set you the example. It was indeed ^{to me} a most
painful sacrifice of feelings, & an expensive
one of interest and reputation. ^{I do not} But the time
~~is at last arrived in I dare say~~ report
of, for I acted under the dictates of my con-
science, and the issue of my conduct, has
proved that ^{they were} ~~it was~~ correct & just. ^{By}
~~declining~~ By declining consultations
with Gent. who were opposed to my principles
& practice in many diseases, I have been
left to the uncontrolled exercise of my
own judgement, and thereby ^{I hope} established
the truth of the former & success of the
~~last~~ latter, ~~that~~ to such a degree, ^{as} that
to induce the Gent. who opposed ~~them~~ ^{them}
to adopt them in their utmost extent,
~~times that time I have~~ go back to #
since which I have ~~conserved~~ ^{never} opposed ^{nothing}
them in a single instance. ~~go back to # p. 38~~



11

~~But~~ ~~as~~ you will ¹¹ pardon me while I
state my reasons for it as they have
been ascribed to other motives than such
as are the true ones. Long before the memo-
-rable year 1793 I conceived the principles
which in medicine which I am now teaching,
and regulated my practice by them. I
suggested them frequently to my brethren
in consultations, but always without
obtaining the least accommodation to them.

These opinions and remedies ^{were} generally ~~pre-~~
^{in preference to mine} adopted, ^{& habits} for they favoured the prejudices of
the sick. ~~but~~ where mine were adopted,
it was either so partially, ^{or so late} as to do no
good, ^{or to do} ~~or to do~~ ^{or to do} harm. In two
instances in which they were
submitted to ^{adopted} wholly, ~~they were~~ ^{the patients}

the Epidemic of
✓ in that year after I adopted the use of
depleting remedies, ~~in the yellow fever,~~
they ^{attacked} ~~opposed~~ it publicly in the news papers.

~~These~~ Attacks came in two instances
from physicians who had never before,
& who have never since published a
line upon a medical subject - from ^{wh.} it
is not unfair to infer their only Design
was to ~~def. embarrass & defeat~~ ^{abstract the public confidence from}
my remedies. It had that effect, and
that to such a degree as to render it necessary
for me to defend my principles & practice

were secretly advised not to make use
of them by the physicians who had
^{in a consultation.} probably consented to them. By yielding
my judgement to ~~my~~ that of my brethren
I lost several patients ~~whose~~ in diseases
^{under similar circumstances} which I have ~~now~~ since uniformly cured.
Painful as this situation was to me, it
would probably have continued till this
day had not the conduct of ~~two~~ some
of my Brethren induced it upon any for
me to act a different part in the year
1793. ~~They~~ not satisfied with opposing
^{which was uncommonly successful} my practice in that year, ~~they~~ ^{privately} privately,
~~they~~ ^{they} attached it ~~publicly~~ in the news
papers. ~~They~~ I defended it ~~tho'~~ the same
channels of public information. ~~The~~

thru the medium of the same channels
in ^{ch} they had opposed them. With these
two file leaders to the opposition to my
~~remedies~~ ^{practices} & with all who ^{adopted} followed their
~~practices~~ ^{practices} and ~~being~~ I objected to consult.

I offered my hand to my brethren,
regardless of the ~~injuries~~ ^{injuries} with which I
~~they~~ had been pursued by ~~them~~ in news
papers & other publications for several
years. - To some of those ~~publications~~ ^{publications} ~~publications
have I ever with published a single
reply. ~~I~~ ^{nor} have I in a single instance
~~written~~ ^{written} ~~any~~ ^{any} ~~they~~ ^{they} ~~have~~ ^{have} ~~promised~~ ^{promised} But I
have~~

13
I was with these public opponents
~~had let them see~~
of my practice I objected to consultations
~~from the fact~~ Had our opinions & remedies
differed in shades only, - this would not
have been the case - But they ^{were} as
they believed in a plurality of diseases. I held in one
opposite to each other as the poles. They
considered ^{the mercury & lancet which I adopted,} ~~my remedies~~ as the instruments
of death - I considered ^{this Bark & wine} ~~them~~ in the same
light - to have met, with these ^{contrary} ~~instruments~~
in ^{a consultation} ~~the same sick room~~ would have
been to convert a sick room into a
slaughter house. - ^{therefore} ~~Disputing theatre.~~ I consciously objected
to it, but my objections lasted no longer
than the erroneous practice I had op-
posed, for as soon as my practice
was adopted, ^{in that the yellow fever} ~~I cheerfully offered to~~
~~that year & in other diseases, I cheerfully~~

15

V Character. I admitted but of one Dis-
-ease. They prescribed ^{with D'ullen} for the names of those
Diseases. I prescribed for the state of the
System ^{of They - for debility -} ~~is~~ Only. ^{formal: Exc: 40 cases,} They considered ~~as~~ ^{effects}
what I considered as effects of ^{certains} Diseases.
They believed in putrid humors, I believed what ^{them to be}
They considered the ~~loss of 3 or 4 VS~~ as the
the effects of violent action only. -
~~the extent as plus ultra~~ of the lancet. In
my hands it was ^{by}
~~not~~ limited only to the Duration &
force of a Disease. They ~~considered~~ ^{employed} mercury
~~as a kind of high priest to be employed~~
only in small doses, & in ~~two~~ ^{a few}
cases. I ~~considered it as a safe medicine,~~ ^{employed it}
and as proper in large doses & in all
Diseases of a similar ~~character~~ ^{states} of the
System. ~~As to have with such opposite~~
Opinions & modes of practice. ~~I should~~ ^{it would}
~~have been criminal in me to have~~
~~acted otherwise in any other manner than~~
I have done. Much as I have suffered

But the difference of our opinions
 and ~~now~~ in medicine, and of our modes
 of practice extended to other subjects, &
 other diseases. They admitted ~~1200~~ ^{a vital} ~~different~~
 principle, and the powers of nature in the
~~case of~~ I denied them both. They believed
 in Spasm in the capillaries to be the proximate
 cause of fever. I placed it in a convolution
~~only~~ of the Arterial system. They admitted 1200
 different diseases designated by different generic
 & specific ~~names~~, characters. In short -
 my principles & practice were so wholly
 opposed to theirs, that even when we employed
 the same remedies, we gave them at different
 times - in different doses & ~~to~~ ^{the} ~~diff~~ to produce
 different effects. - ~~Unhappily~~ ~~not~~ ~~so~~ During
 a period of several years, I have suffered
 at ~~the~~ my conduct in thus refusing
 to sacrifice my principles & ~~some~~ the

16

by it, I do not repent of it. Brutus
said at the close of his life - "O Virtue I
have worshipped thee as a shadow & found
thee as a Substance". But Contrary to the
Declaration of that illustrious Roman, I
can truly say - ~~I have~~ ^{found} ~~of~~ ^{found} I can have
worshipped Virtue to be a Substance. ~~For~~ ^{as delirious}

✓ One of ~~the~~ ^{those} who opposed my practice, &
the physicians who ^{objected} ~~opposed~~ ⁱⁿ ~~giving~~ ^{me} ~~of~~
a consultation to the Use of ~~it~~ ^{it}
in a ~~hæmorrhage~~ ^{hæmorrhage} - now give it in every case
of that disease - ^{I & other learned Physicians} - I have lived to see
Another who spoke with
honor of my bleeding in the Gout - now
prescribe the lancet ^{to cure} ~~on~~ it - a third, who
limited it to 30 ounces in a bilious fever,
^{now} draw 110 ounces in a case of that disease -
- a fourth who ^{gives off that of Calom.} called ~~ten~~ ^{ten} & ~~ten~~ ^{ten} a Devil
of a dose - and a 5th - who compared it
publicly to the same quantity of arsenic,
both give those medicines in much
larger doses - ~~and~~ ^{not only as a purge but} ~~I have lived to see~~ ^{to excite a salivation in all cases} ~~may~~ ^{may}

[illegible]

~~This London will be greatly elevated
by a lifting go to p. 39. #~~

It remains

I have lived to see the citizens
of Philad^a who once considered
some of whom once proposed to
drive me out of this city, now
me in the river.

me in the evening.
 Demand the remedies they once
 & I have lived to experience a return of
 rejected with horror. . . . But
 the confidence & affection of my old patients,
 Genl: I have lived to other &
 more gratifying purposes. I

have lived to enjoy a

larger doses — I have lived to see many
to excite a liberation in all general +

ipsius interuenit!" I object to
this rule. It partakes of the cold
blood of pagan morality. Had phy-
sicians acted agreeably to it, at all
times, many diseases we now cure
would have still been mortal.
— As yet we do not know the ex-
tent of our art, nor the exact
limits of life & death. It becomes
us never to shrink from a
difficult ~~case~~ case when the pros-
pect of a cure is in the ratio of
but 1 to 1000. By giving notice
of the probable uncertainty of our
prescriptions, we shall save our
reputations, and if we do not,
we shall lose them but for a
time. Even in our unsuccessful
attempts to relieve our patients

in simply
ity - ~~tonics~~.
estimates
which will
13 & 14th heads
s. —
marks upon
will perceive
introducing them
Remedies. ~~Disorders~~
the first time
The stimulating
prescribed until
meriously
by the previous
Nature.
head is
ly on this
y it next year

triumph ^{much greater than those}
I have mentioned) ~~was over easy~~
~~was over~~ ^{I mean} ~~best~~ ^{over myself}

For I can truly say I most
 cordially forgive all the slanders
 & injuries I have ^{my} received from
 brethren. As a proof of it, I have more
~~any enemies~~ ^{in consequence} ~~than once offered them my sword~~ ^{in consequence} ~~than once offered them my sword~~
~~signs they have changed~~ ^{signs they have changed} ~~God bless them.~~
 forgive me all - ^{ch}

~~There is~~ The benefits w:

I hope have accrued to my
fellow citizens from ^{my labors} ~~what I~~
~~have suffered~~, will have more
much more than repaid me
for ~~the~~ all my sufferings in
~~the~~ what I believe to be the

cause of truth & humanity.
I return with pleasure from this
land to this digression. It was

It was made necessary by the
~~business necessary~~ ~~It was suggested~~

remarks on go to new p 36 #
consultations.

larger doses

To write a fabrication in all general

act in removing Diseases 38 I shall call them simply
Stimulants. When they act in removing debility - tonics.

Besides the Remedies of these two extensive
Classes - there are some others which will
be introduced under the 10. 11. 12. 13 & 14th heads
of our Syllabus of Therapeutics. —

I shall now make a few remarks upon
our first Class of Remedies. You will perceive
I hope at once the propriety of introducing them
before the stimulating or tonic Remedies. ~~Diseases~~

~~as~~ we generally see Diseases for the first time
where they require sedatives, - the stimulating
tonic
remedies are moreover seldom prescribed until
until after the System has been previously
prepared for this ~~use~~ operation by the previous
Use of such as are of a sedative Nature.

1. The first remedy under this head is
Bloodletting. I shall treat fully on this
head in our lectures on fever. bearing it next year
1804 here

~~It remains only that we name~~ 39
~~a Disease before we attempt cure it. This will~~
~~be necessary while nosology retains so strong a hold~~
~~upon the minds of our patients. A Lady in London~~
~~who had been bled by a noted Surgeon, Obscured a few days~~
~~afterwards a blackness around the Orifice in her arm~~
~~from an effusion of a small portion of blood under the~~
~~skin. She sent for her Surgeon to know the cause & name~~
~~of ~~her~~ that appearance. He said, it was often followed +~~

V 3 Fear induces morbid excitement by abstracting
the stimulus of Courage and Confidence. You
have all seen it cure the hiccup. I shall mention
hereafter ~~some~~ some other diseases in which
it is useful, also the manner of applying it.

+ bleeding, and that there was no danger ^{from} ~~in~~ it.
This did not satisfy her. She sent for a 2nd Surgeon,
who declined to name ^{the} ~~her~~ disorder on her arm,
but sent her a liniment to disperse it. Still
dissatisfied, and alarmed, she sent for a 3^d Surgeon
who the instant he saw the blackness, cried out
"an Echyrosis on a arm." This was ^{the} ~~end~~ ^{the ignorance of} ~~the~~
she now vented her complaints against her

larger doses
to excite a salivation in all cases

2 The next is Cold. This remedy has been applied by means of Air - Water & Ice..

It is chiefly useful in fevers when the heat of the ~~skin~~^{body} is above 96, and the skin at the same time Dry. But it is useful in violent diseases of the vascular system particularly Tetanus. Convulsions in ^{ch}W: Cases it acts by abstracting the excitement, and by suspending the irritability of the muscular fibres. I shall hereafter mention the diseases in which each of the forms of Cold is most proper, & the time & manner of using them. ✓

4 Abstinence has various grades. It consists in refraining, 1 from ^{fresh animal} ~~fresh animal~~ food. 2 from ~~spiced animal~~ ^{spiced animal} food. 3 from ~~stimulating~~ ^{stimulating} quality, & 4 from ~~all~~ ^{all} food, as eat of a stimulating quality. & the 5th from liquid aliment of all kinds. For

former Surgeons, & gave ~~the~~ ^{her} the utmost
confidence in the gentleman who had named
her disorder, and ~~by neglecting to do any thing~~
~~for it permitted it to a trifling application~~
removed ~~in~~ it a few days. It is thus Gent.
still the Unity of disease is generally admitted,
you must eschew morbid excitement
whenever you find it, if you mean to
acquire business or reputation in your
profession. ^{to be lost in in first lecture on}
~~return to p 36~~ ✓
Proxology in the practice of Physic. —

✓ I have read of an Asthma being cured
by it, & Dr Percival relates the fact. Atticus
lost his fever ⁱⁿ the 2 days after he began
to fast. He died on the 5th Day of his fasting.
† Dr Gregory relates in his lectures the following
fact in favor of the Utility of Abstinence. Of
hundreds of prisoners taken by Alexander in
one of his wars with the English Nation some had
the puerilis - some Dyspepsia - some bilious other
affections - they were fed sparingly on rice. All
recovered, while their friends who lived well at
meat perished with the same diseases.

to excite a fabrication in all general

~~from fresh animal food than from all the~~
~~all the~~
 same cases - the quantity of Aliment must
 likewise be diminished. There are Diseases
 as I shall say hereafter in which a diet
 so scanty as to approach to famine may
 be useful, - and there is one in which
 a total Abstinence from food for two or
 three days ~~may be~~ is indicated. The diffi-
 -culty of Abstinence which have been
 mentioned act in 3 ways. 1 By lessening
 the pulsus of the blood vessels, & thus
 diminishing all the secretions. 2 ^{abstracting} by lessening
 stimulus & 3: by creating (when great
 hunger is induced) a new ~~power~~ ^{powerful} and
 powerful action in the Stomach ^{power}.
 - but as to overcome the morbid action
 for which it is prescribed.

The operation of this Remedy is too

~~abstaining~~ ^{Famine} cleanses the bowels / they are white after
Panth. Redi.

5 Heat abstracts all that portion of stimulus
which is imparted by vascular action. It is
of great importance as we shall say here after
in fever.

6 Darkness abstracts the stimulus of light. ~~We~~
~~shall hereafter mention its uses.~~

7 Silence abstracts the stimulus of sound. ~~Its~~
^{of both} good effects in diseases of the brain shall be
mentioned hereafter.

It thus diminishing excitement
in abstracting stimulus in the ways I have
mentioned, I am aware we accumulate exci-
-tability. ^{But it must be suffered}
~~which must be gradually suffered~~
^{it may be} to expend itself, or ^{safe &} discharged by more easy
^{means} ~~than~~ those employed by nature, - that is
conveying it off by stimulants which act upon
parts ^{less} ~~not~~ essential to life than those ~~upon~~ in
which morbid excitement existed.

larger volume
to excite a salivation in all cases

How to be ~~used~~ used in diseases of a violent nature which tend rapidly to destroy vital parts or to death. It has been used with great advantage in chronic diseases attended with plethora, and often cures without the aid of any other depleting remedy. It moreover by accumulating excretions by the direct debility ^{from absorption} it induces on the system, ^{it thus favors being} renders it more easily acted upon by tonic medicines. #

There are three facts on the subject of abstinence ^{Ch} which are worthy of our notice.

- 1 The Indians always use it for several days before a battle - by which means fewer die of wounds than among the armies of civilized nations. Hence its utility before surgical ^{operations}
- 2 ~~that~~ Animals which are kept from eating two or three days before they are killed, are less disposed to putrefaction than

3 we endure ^{less} after ^{the} good.

V In favor of the Use of Sedative, or
Indian remedies

from the
Glasgow - 1840

exercise & strong emotions of the body all
 act in this way. 3 by exciting an action
 in the stomach, which by sympathy or
 by what Dr Darwin calls association, ~~of~~
~~we~~ weakens or suspends motions in
 certain parts of the body, particularly the
 heart & blood vessels. Nitre, & all nausea-
 ting medicines probably act in this way.

~~The two medicines which act in the~~
~~two former ways are less safe by the sedatives~~
~~which we know to act!~~

In abstracting excitement the utmost
 care should be used to do it gradually. The
 system revolts at all great & sudden changes;
 But of this more hereafter. ~~†~~

We proceed now to say a few words
 upon such med: ^{indirectly} as abstract morbid
 excitement when excessive, by this stimulus
 upon a part, or the whole of the body.

✓ The stomach is preeminent over all the parts of the system that have been named in its sympathy ~~as~~ ⁱⁿ ~~specie~~ with other parts of the body. We see this in the production of diseases. ~~Thus~~ The want of ^{or an morbid exalt of} appetite is often the first sign of approaching indisposition, sickness, or vomiting accompanying ^{nearly all} ~~most~~ violent diseases whether they be derived from ^{from} ~~viscous~~ ^{from} the stomach, or impressions made upon other parts of the body. ~~In short the stomach may be called~~ ^{of a watch} the dial plate ^{of the whole system} of the whole system in pointing out its derangements. In the ^{case} of those derangements the stomach should be considered ^{as} ~~the~~ ⁱⁿ ~~the~~ ^{as} the ^{light as the} ~~regulator~~ ^{regulator} of a watch. ~~By~~ By moving it properly we impart order to every part of the machine. In like manner by remedies which act upon the stomach, we ^{convey} ~~restore~~ ^{convey} equal and healthy excitement to every part of the body. ~~and~~

~~I believe that the system in its different divisions is capable of feeling more than one stimulus at a time, but that no one system or blood vessels - nervous system - along canal ^{such} can feel more than one stimulus at a time. 26~~

~~of the~~ ~~decide upon two~~ ^{four} ~~questions~~ ^{mark}

but first it will be necessary to ~~show~~ ^{show} that

1 I believe in the action of specific stimuli, ^{that}
that is that ^{some} medicines act upon one part
of the body, while they are inert upon
Others.

2 I believe that ^{many} ~~many~~ medicines act upon
the whole system ~~chiefly~~ through the medium
of particular parts of it, - such as the sto-
mach - bowels - mouth - nose & skin.

3 I believe that there are some medicines w.
produce their salutary effects by entering the
blood, and thus acting upon diseased parts
of the body, ^{some} ~~and~~ Diuretics probably act in this
^{way}

4 I believe that several ^{of the} medicines which
enter the blood are ~~first~~ ⁱⁿ deprived of their
medicinal qualities by the first passages,
and that in their passage thro' the circulation
they do neither good, nor harm. ~~Q~~ = 1

I believe that certain medicines
act ^{chiefly} on the sensibility, and others,
on the irritability of the system,
while others act with equal
force upon both of them. Thus
Camphor acts upon sensibility
chiefly - while Digitalis act chiefly
upon irritability. Tobacco applied
to the skin so as to excite vomiting
acts chiefly on irritability for it
excites no sensation on the parts
affected - while ^{Mustard} Blister acts upon
~~both~~ sensibility ^{chiefly} & irritability when
applied to the skin - for it seldom
acts otherwise than by the
pain it induces, & upon the

V feel Barba, but is one of
the systems can have two
different actions excited in
them by different medicines
at the same time. This remark
is liable only to the exception
of sympathy being dissolved by
disease between the different
parts of the same system. &

+ consequence to attend to this,
for diseases often require different
stimulants according to the
system they occupy. —

In admitting that some med.
act specifically upon certain
systems more than others, I wish
to be understood that I do not

believe in what are called Specifics
~~that~~ (& for the ^{perhaps} disease excepted)
which set up ^{the cause of} any ^{certain} disease,
& thus destroy them. The doctrine
originated in the humoral pathology
when all diseases were ascribed to
certain morbid or peccant matters,
and when medicines were supposed
to ^{be like the writ of a} ~~act to remove a morbid~~
~~from physicians made to act~~
~~like the officers of a Sheriff that~~
Sheriff in his hands of his officers,
deputed to ^{select and} arrest according to
the name of the writ ^{and} the offen-
-ding disease.

They are exhibited by the mouth, and thro' the Anus
by way of Injections. ^{Hygromer.} They I shall divide th into
three Classes. ^{1st} ~~1st~~ ^{2nd} ~~2nd~~ ^{3rd} ~~3rd~~

1st Cream: 4 - Sulphur - Sweet oil anodynes -
Castor oil, Rhubarb & Butter-milk - ~~and Glysters of 1/2 to 1~~
of warm water wth Cuck. i of Salt Sugar or anodynes in it.

2nd ~~Rhubarb~~ ^{Rhubarb}, Jalap, and Calomel with Glysters end
more purgative by the addition of purging Salts or Castor oil

3rd ^{Drastic} - ^{Calomel}
Alves, Gamboge, Scammony, Riser of Jalap ^{with Glysters}
of 1/2 of water with Tobacco infused in it, or Turpentine, or
~~aim to distend the bowels.~~ - These are like Scrapers to
clean ~~and~~ the pipe of a stone instead of a brush.

¶ In all cases where they are unable to
perform their Office in consequence of
a preternatural Accumulation of mucus
or flime in them. - ~~also~~ also in all
Cases of Costiveness from preternatural torpor
such as occurs in Hippochondriasis, melancholy
Iriadnes. n^o 3. Drastic

The first to Indirect Stimulants ~~is~~ are

Cathartics - These are med.

intended to discharge the contents of the bowels. ✓

They have been divided into different classes according to the effects they are intended to produce. They are indicated

1. When the bowels are overdistended with feces.

2. When they ~~are~~ ^{are} irritated by ~~acid~~ ^{undigested} food ~~or~~ ^{or} ~~by~~ ^{by} ~~any~~ ^{any} ~~foreign~~ ^{foreign} ~~matter~~ ^{matter} ~~or~~ ^{or} ~~by~~ ^{by} ~~an~~ ^{an} ~~excess~~ ^{excess} of bile, or by

acid bile, also by any foreign matters. ~~throat & windpipe,~~

3. In all diseases of the head, ~~throat & windpipe,~~ ^{throat & windpipe,} ~~breast & attended~~

with great morbid action or congestion.
 The ~~first~~ Cathartics for all these three No 1.

4. In all diseases of the same kind, in ~~con-~~ ^{con-} ~~tinuous~~ ^{tinuous} viscera - particularly of the liver,

~~liver~~ ^{liver} & kidneys. No 1. & 2. Liniunt & active.

5. In ~~many~~ ^{all} diseases of the skin in full and plethoric habits. The connection between the skin & bowels is so intimate that artificial debility in the latter, seldom fails of inducing it in the former.
 No 1. & 2. Liniunt & active.

✓ no wonder they promote absorption in the
neighbouring Lymphatics, when according to some
exp^{ts} they promote it ^{in more distant parts} ~~from the air~~ - hence I said
formerly the body is sometimes heavier after taking
a purge than before - owing to absorption of moisture
from the air - probably by the lungs. —

10 In Dysentery & Diarrhoea. ^{In the former} ~~Here they induce~~
they evacuate acid contents of the bowels —
In the latter - they create a new action more
related to the natural action of the bowels
than that which takes place in Diarrhoea.
It destroys old habits. 2 best Rhubarb.

7 In a dryness of the skin from too much excitement in the capillary vessels. In the ^{yellow fever of} the year 1793 strong purges seldom failed of producing heats, by reducing the pores to the sweating point. They had the same effect according to Dr. Whitehall in the yellow fever which prevailed in Virginia in 1746.

no: 2 Active such as
8 In all the diseases which arise from plethora ^{particularly} hemorrhages, - pregnancy, - and parturition. no 1. & 2 lenient & active

9 In dropical effusions attended with signs of great morbid action. Cathartics in these cases ^{not only promote absorption, but} probably act by inducing a retrograde action of the lymphatics which terminate in the bowels - and hence the immense discharge of water with feces, which we observe after the exhibition of purges in Dropsies. ✓
no 2. and 3 lenient & Drastic

10 In obstructions of the hemorrhoidal vessels, whether they appear in visible, or

v

11 In obstinate obstructions from Spasms
and contractions, accompanied with pain
& a retention of the feces. no 1. 2. & 3. —

all three

12 Dr Hamilton has lately recommended
them in typhus fever & chronic & Acute
feveral other diseases, but without specify-
ing the grades of those diseases. There
is a grade of typhus fever in ^{ch} I shall
say hereafter - purges - may even a
spontaneous stool - have sometimes
induced sudden death.

I shall only remark further that
the good effects of purges depend frequently
upon their ~~chronic~~ effect ~~in~~ producing a
chronic Diarrhea with them. a transient
~~lay~~ ~~severe~~ ~~relapse~~ ~~curis~~ a disease - while a
chronic ~~disease~~ ^{lay} often curis chronic
Disease. Eg madness - Liver Comp^{ts} &c.
They act like a trade wind. the other
Specials.

invisible pills - V
no. 1. Laxative

Different kind of Cathartics are indicated in these different ^{morbid} states of the system.

1 When the bowels are irritated - Laxative purges - should be used such as Castor oil, Sulphur - Cream of Tartar - Sweet oil emolapose.

2 When in a torpid state of the bowels, Aloes Scammony - gamboge, & Jalap are required.

3 In ~~affection~~ bilious affections accompanied with great morbid action saline purges should be preferred.

4 In hepatic inflammation & obstructions Calomel with Jalap sh^d be given.

5 In the use of Cathartics - the following remarks require our Attention.

1 After a large dose of any purging med^{ic} has worked copiously, a much less dose of the same medicine will always act upon the bowels, owing to the irritability left by upon the bowels by the ^{strong} purge.

✓ bring it in -

For Quantity. Injections that act from
their Quality are composed of Salt con-
-min Salt - Sulphate of Soda - Castor Oil
- Tobacco, in from $\frac{1}{2}$ to $\frac{1}{4}$ of water
They act best in a small quantity of water as $\frac{1}{2}$.
Injections that act from their Quantity
are composed chiefly of water from $\frac{1}{2}$
to $\frac{1}{4}$. They act by the stimulus of
distention. ^{the smoke of tobacco - also} Air is sometimes employed
for the same purpose - conveyed into
the bowels by means of a pipe contrived
for that purpose.

✓ Injections are to be preferred to purges
1 where the stomach rejects medicines of that
Class. 2 where the Obstructions ^{in Obstructions of the upper bowels,} ~~are~~ matter
are seated in the larger or lower bowels.
3 where a revulsion is wished for from
the head & stomach. 4 where the kidneys
bladder or uterus are affected by the
injection and a great warm enema.

This remark is taken from D^r Darwin.

2 Cathartics may often be employed as alterative medicines to induce changes into the system.

On these cases, they should always be given ^{so as to produce an artificial Diarrhoea} in small doses, ~~and should never operate more than twice a day.~~ Nature suggests this mode of using them. I have once known her thus act upon a man.

3 ~~And~~ When it happens to continue them a great while, they should be changed, & used in rotation. ~~Strong drink hyemur.~~

4 No solid food should be taken while the body is under the operation of a Cathartic.

5 ~~Thus~~ It is common to work off Cathartics with thin drinks. They render the operation of a purge easy, but ~~I am not sure~~ ^{they do not} they increase its effects.

— By dilution, they probably weaken its force.

6 They operate most certainly & most copiously when taken at bedtime. ~~for in the day~~

7 The milder purges gently induce great more speedily than such as are of a drastic nature.

8 ~~The big Injections should act by this quality~~

& upon the subject of purges I shall add
~~that~~ We are often defeated in our expec-
 -tations from them by giving them in
 large doses, and leaving the bowels to re-
 -turn to their former state. Where we
 wish to reduce the system by blood it
 should be done by creating an ar-
 -tificial Diarrhea. Excitabil^y is thus
 expended, at the same time that excitat^y
 is taken down, whereas by active purges
 the excitat^y is suddenly accumulated, but
 not expended by which ^{means} a new disease
 particularly a Catarrh is often induced.
 Many - many diseases are cured by a
 spontaneous ~~protracted~~ Diarrhea - Why should we
 not imitate nature by adopting this
 remedy. It should be confined to

Chronic diseases chiefly. Acute diseases
require more ^{copious} ~~moderate~~ prompt evac-
uations from the bowels.

Contents of the lower bowels. 5 ^{to} ~~be~~ ~~removed~~
~~Remedy from any Cause is stated in~~
~~the lower bowels. 6 where habits where~~
~~we wish to obviate habitual Costiveness.~~
 - Injections irritate but ^{about} 12 inches of the
 bowels, whereas purges irritate the
 whole intestinal canal, and thus
~~and~~ increase the disorder they are intended
 to cure. The ^{Dysentery} ~~must~~ ^{has} to be
 irritated in the use of this expeditious
 mode of opening the bowels removing
 Costiveness. ~~That~~ The feces are most
 apt to stagnate in the lower bowels
 where injections act promptly upon
 them. They act by ^{quality} ~~quality~~ & quantity. In bilious
 discharges, purges ^{should} be joined with them. The whole canal is
~~thus depurged.~~ In addition to the two modes of changing
 the bowels by purges & injections, I shall
 add a 3rd that is fasting. Redi says he
 found all the bowels of all the animals
 he destroyed by famine, not only clean,
 but white & ~~these~~ cure their insipient ^{disorders} ~~disorders~~ in
 this way.

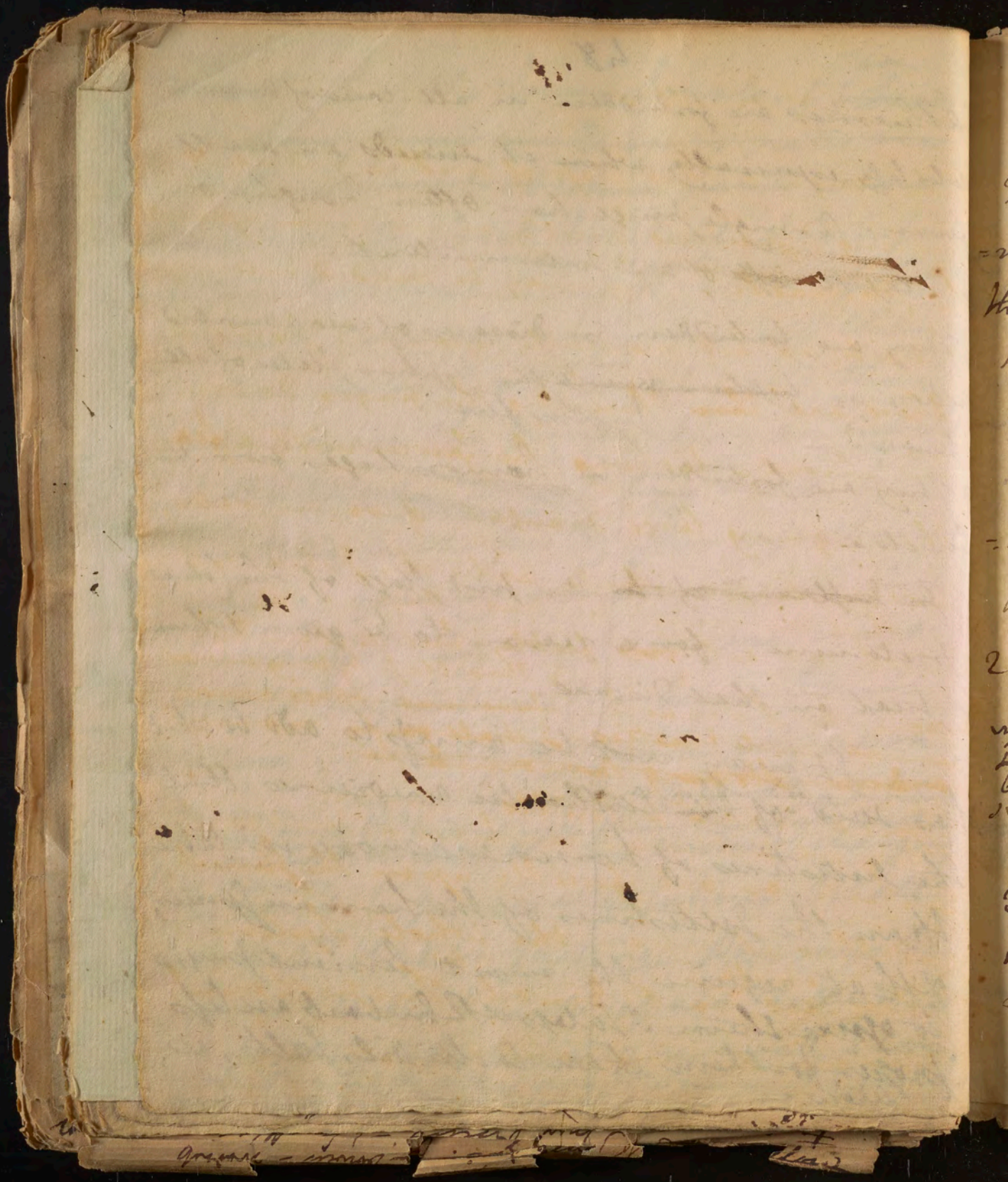
Cathartics are forbidden in all cases of ~~acute~~ debility especially when it succeeds an acute fever. A single purge has often brought on a relapse ~~of~~ of an intermittent.

2 They are forbidden in diseases of weak morbid action as ~~typhus~~ ⁱⁿ the typhus states of all fevers. —

3 They are forbidden in hemorrhages from the bowels. — ~~throughout typhus~~

4 In ~~inflamⁿ~~ of the the first stage of the Colic pictorum — for a reason to be given when I treat on that disease.

It may not be amiss to add to what has said of the Cathartic medicines, that the Intestines of horses are more irritable than the Intestines of the human species, & that require the most lenient purges to open them. Jalap & Rhubarb are less proper for them than Castor Oil, Salts, & Aloes.



of Emetics 49

The design of this class of med^s is induce vom-
-iting by acting directly or indirectly upon
the Stomach. They may be divided into classes

1 such as act promptly upon the stomach.
these are those thrusting the finger down
the throat, - tickling the fauces with a fea-
-ther, - giving large draughts of warm water,
and perhaps white vitriol. I shall call
this class prompt Emetics. They are all -

2 such as act via feebly, but certainly
to this class belong emet-
upon the Stomach. These are ~~Spica~~ Spica
~~gentle Emetics~~ - I shall only name
~~them~~ Spica Camomile Sc
such as

Spica Camomile & Squilla. Livient
They act best when combined as Spica & Squilla
3 such as act forcibly upon the stomach,
and thro' it upon the whole System.

These are ^{chiefly} Tart. Emet. Luspethemini
active

Emetics are indicated in all cases

✓ They are indicated likewise in a tendency
to Apoplexy from Crapula, or intoxication.

or I have twice prevented Death from Opium
by thrusting a feather down the throat.
The Rutter Son &c likewise by warm
water - Mr Hill - after purges & general
emetics had failed.

✢ They are useful likewise in the
typhoid state of fever. In this case they
excite the ~~whole~~ whole system. Dr
Wigham has remarked that they are
much safer in that state of fever than
purges. I believe it. I have seldom known
death from them, but I have known it frequently
from an over dose of a purge, or from a
hidden diarrhoea & spontaneous Diar. = cholera.

where the stomach has suddenly received
any substance in it of a poisonous nature;
such as arsenic, the acid preparations of Z
or Antimony, or a ~~deadly~~ dose of Laudanum
^{taken suddenly for} intended to bring on voluntary death. ∇ The
emetics for this purpose should be ~~taken~~
taken from the first & third class. The prompt
^{Lactive res.} especially ~~tickling the fauces.~~ ∇
2 They are indicated to discharge Bile, mucus
and acid indigestible matters from the
stomach. ~~rather~~ The 2nd class of emetics is
most proper for this purpose. The Emetic
3 They are indicated in a languid, or torpid
^{and liver} state of the stomach, ~~but in no case to~~ ^{They are}
~~is useful in preparing the stomach~~
~~preparant to be acted upon with more~~
force & success by tonic remedies. ∇ 2nd
The Emetic
4 — in all moderate diseases of the
head — more especially in that species of head
ach which is excited by any thing inducing

5 ways 1 by equalizing the excitement
of the system and 2 by Discharging the
heads of the incipient Disease from the
Stomach.

2 & 3:
10th Dymshas & in some cases of Dysentery

11 They are more safe & more powerful
in the Diseases of Children, than in
Adults. - from its being in them more
common & natural, & from no risk of
hemorrhages or ruptures ^{attending them} & Children
require larger doses of Emetics in pro-
-portion to their Ages than Adults from
their Stomach being so ~~of~~ generally
lined with phlegm ~~which~~. This is the
more necessary if they ~~have~~ have a

wrong action in the stomach. They have
~~been~~ and effectually do they act on every part
 of the region of the head, that they have sometimes
 cured ophthalmia, and tooth aches. 2 & 3rd

The Unient & Active

5 They have sometimes been exhibited w.
 success in removing tumors in various parts
 of the body. 2 & 3rd They act here by exciting the Absorbents.

The Unient & Active

6 In a ~~torpor of the sympathetic system~~ dropsical effusions of a recent
 and not accompanied with inflammation
 in the blood vessels they act as powerful man-
 -ants by all the excretories of the body.
 3rd or Active.

7 In ~~all~~ cases of oppression of the lungs with
 as in Catarrh, Pleurisy, Consump^{tion} & Asthma &
 various forms of spasm they are useful.
 2nd The Unient & Active

8 In great dryness and torpor of the skin they
 now & then are useful to promote sweats.

9 In the forming state of malignant &
 contagious fevers. Here they act in two

Cough - for as they are unable to
spit till they are two or three
years old, all the matters they
expel from their lungs by coughing,
Descends directly into their stomachs.